

ON WANTING A GOOD DEATH

They turned our picture palais into a bowling alley and 'fings ain't wot they used to be.

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DAVID WALLIAMS POPPED UP ON MY SCREEN WHILE I WROTE THE SPEECH BELOW. DO YOU THINK THIS MEANS ANYTHING? (GIVE OUR INTREPID TRIP TEAM AN ANSWER WITH OTHERS).

THE AUSTRALIAN FEDERAL POLICE ARE BEING BEEFED UP WITH A NATIONAL GUN REGISTER AND ALL YOU LOT CAN DO IS LAUGH (I RESPOND TO AUSTIN POWERS LIKE CHARLIE'S WIFE)

This global private sector which drives for monetization of freer, taller and fatter labor, further separates people held back from embracing death for themselves in sacrifice to other younger generations or not. Let us take up dueling with lawyers all round as well as guns, in races to the US bottom as usual? No way Jose. Many death choices, related land, housing and other matters are willingly explored here because I speak for myself and represent unknown others I expect, always appreciative of Kitty Flanagan, Shaun Micallef and others in teams, etc. etc.

How can one stand up for others except the boss above if unable to stand up for oneself, I often asked girls. Today the capacity to feel oneself frightened has been weaponized in silent women's defense through new cultural approaches to sexual harassment. How can I disagree with this move across the world, as I used to, when I see today the incapacity for women to bring about peace in any field? This is not a shortcoming of women, surely, but of men. (I rest my case and watch **Aliens from Mars Attack** again on SBS TV on the couch with lovely dinner.)

Comedy is like new toastmasters' to me and I never could do that. I am too rushed and without timing or memory from a reasonable view of the action. More like Stalin without the moustache, I have been made of sterner stuff, especially with US President Trump. Ask David Walliams. He knows me well. I will always remember my rooms at the Bruntsfield in Edinburgh and not just because they cost me so much. It was the Edinburgh fringe and tattoo that did it. I never knew that stuff about the slave trade and the trade in bones fueling so much scientific thought before. I came home to sit upon the couch and sweep the cobwebs as usual. Don't get me wrong, it was delightful. Now I have accepted President Trump's clips into my life, I paradoxically see more broadly as a woman of the world and future, like John Laws, perhaps.

I have one question: ***Does the key public media outside Australia have to be so bad in hotel rooms and boats? Why do the public appear expected to embrace so much daily rubbish? As***

an English speaker, I find that British, Alaskan, Canadian and US news and current affairs are superficial and idiotically offensive to intelligent people. We have the best of the world here it has long seemed to me and I wonder at the extent to which our news and current affairs TV has played an important part in developing our more peaceful understanding. Perhaps we fail because men in particular are emotional, violent, greedy and ungovernable. Don't follow? Like time spent in the army, I guess the choice of other self-support should usually be one's own.

I am a fiend for history, geography and personal psychology in communities made real in stories on free to air national TV and in books or newspaper articles, etc. I love a good archive. These exist in my world view to explain what to do in the present, as long as we learn through reflection on the past lives we have lived because we did. They were all different. I am ashamed, for example, of the way we usually interpreted **Hamlet**, when I was young. We were on his side, cheering him on when he was a really nasty man, we would kick out of bed today, having little or no sense of history or even geography. On the other hand, I've never tried anything else, so can I judge for another person, who isn't myself? (Are you looking at me?)

Death is addressed later to support the necessary acceptance of it as a route to the self-determined choice in future, where we are also committed to taking responsibility for ourselves. Some children do this very early and are to be greatly admired for it. They are often tormented and hidden in real life, which favours richer children whose family duties do not drag them back. If the state can give me a passport when I want, it should be able to give me a good death. I write for all those like myself who would like state help for a good death with grandma. Unlike the greater gastronomes like Julia Child, services were my normal study, not food and its production. See the attached response to the Productivity Commission report **'Introducing competition and informed user choice into human services'** (Nov. 2016) to see more open regional approaches. I think these appear as the national extensions of approaches I was taught as a NSW public servant trying to bring in better and broader services planning and delivery to all doing business and living in this state and country.

This regional hazard identification and risk management approach was also taken in partnership with twelve insurance companies. It was realized that too much competition on premium price simply meant smaller insurance companies would regularly go bankrupt, shifting the costs of their long tail claims onto all those still trying to get ahead in business. Like voting, competition appears overrated when there is too much of it.

I start by blaming intellectual property lawyers, as well as the unnecessarily expensive and risky but legal rest who thrive on secrets and confusion rather than more honest understanding which is necessary for greater intellectual flourishing. The view that intellectual property created in Australia should face the huge legal risk and costs of entering US markets when there are many better-grounded ways of making a crust may background key program and project budgeting addressed later. Also see the key books

and publications I wrote alone or with other women listed at www.Carolodonnell.com.au I get the impression much has been globally swept away since by technological approaches which support the idea we should hide, because on the balance of probabilities, few of us may be trusted, especially at the margins of family life. This often appears to be another offensively unhelpful piece of male projection onto others. People typically appear assaulted by those they already know well. Open up. There are women out there who want to listen and sympathise.

Give us good Australian TV and radio program content until we die as well as books and paper maps, because they are stamping them out fast and burning them all over Britain, Alaska, Canada and the USA, probably starting in the regions. Perhaps they think it is safer to wave commercial shit over us. Intrepid sprang out of the mind of the people who brought the **Lonely Planet** view and produced the **Travel Book** and the big **Travel Atlas**. I have always loved **Intrepid** as a company because of what they showed me when I could never have done any of these trips alone anywhere for a long while without major personal stress. Take the early **Intrepid** way because it was and probably is vitally important for us all to learn where they drop their butts, etc. In old rich age I find us too demanding of a level of comfort not good for our health. (This is an us and them rendition again starting with Jesus and the poor always being with us.)

I watch kids leading with technology all the time, especially while travelling, studying, working and living with technology in a foreign culture. I sincerely admire them for their capacity to lead globally with English because I certainly couldn't do it but they could. On the other hand, I could walk and climb with the best of them. Nowadays I find it impossible to embrace and learn another instrument besides English for a start. Chubb should bear this discussion in mind. How did he get into the picture with science at the National Press Club so soon again? Travel with a woman in tow as usual? Who is she? (I always forget which one we have this week.)

TELSTRA CONNECTIVITY SUPPORTING CONTENT TRADING (OUR GARDENS AND DEATH POTS)

I was briefly in China on a teachers and students tour with the Australia China Friendship Society in 1976 when the **Gang of Four** was in power, with singing and dancing and art all over the country, from kindergarten to teacher training schools with communes and factories attached. We have caught up? Baby, I rather doubt it as usual. I address Telstra calls for global connectivity and cultural, legal and professional matters in that light. Forgive me. I am 78 and tired of hearing about people passing us when dead. Many cultures differ in their views on death and a lot of us communists and atheists in Australia are still ignored, for example. I wouldn't have a clue about any Arabs or Muslims but I've known lots of good Jews, since I came from early Queensland bush origins to life in Sydney, Canberra and Melbourne. (Jew territory.)

Mine is hardly good information on any topic but is shaped to encourage it. For more information go no further first than old former ambassadors, former PM Kevin Rudd, and anybody else you like for more information about Australian relations with China in any related trade direction. Kerry Stokes? God made him for the job plus Keven Rudd? Just take a look at their collective history and experience. Who else speaks anything much other than English in this neck of the woods and how much do the indigenous count? What am I for example? I think it is comparatively obvious that I am part of white dying races eliminating themselves, like Jews. Surely, we think that only the weirdos didn't marry out and take steps to have fewer children in future? (Freedom of choice, etc. starts with the freedom of sexual choice normally exercised within certain social constraints, whatever they have been or now are).

I rest my first baby connectivity case with Telstra, like George Clooney's backpack in **Up in the Air**, thankful that Vicki Brady, (who looks like Winona Ryder), has taught me the word connectivity and explained what Telstra does. I was very deeply impressed. Telstra is expected to master the changing technologies and thus achieve increasing content connectivity for all communications in the air and underground, globally, regionally and locally. Think about what that requires besides our entertainment for a while, for example. A lot depends on these guys and they are not going to make anything useful without considerable help, let alone free services from us. Thankfully, women are used to that, which is why they put us up first. I thought we were left behind until I realized we were the leading edge to encourage the rest. I could not see it until US President Trump came along to turn me around. I was puzzled before.

As the Telstra discussion pointed out, If organizations pursue their missions in ignorance of others missions, they may appear more like dangerous robots running all over the places they can, at will, in ignorance of others competing goals. All then appear more likely to come to grief, especially when there is pressure at the margins of any land or project spanning lands and years. China's President Xi Jinping has stated that the nation is only set up to do big projects and cannot do small ones. Many women and men have dedicated their lives to these small ones forever. Such competing goals may exist within the organization and outside it, rather than in more effective global and regional understanding and cooperation with others at will. Communication wise, we are seriously far ahead of where we were when I was young and I'm loving it. The commune or team of various types may be the natural element of life, it seems.

The expectations put on Telstra for increased productivity through technological growth are enormous, as Vicki Brady pointed out clearly. I had never understood much about what they had to do in content support, before she spoke. As a completely acceptant Telstra customer I have found their response to my particular needs less intrusively difficult and far better than the expectations that I might have developed had I ever gone anywhere else. Why would I

bother to try to judge and cause myself a lot of new confusion by leaving Telstra? My time is much better spent doing other things I like doing better, perhaps with other kids. I've long feared remote, on-line private sector operations, which probably weren't big and allied to state and federal administration. I also like to shop locally best because one never knows what will turn up from online purchase nowadays and the sales communications leave their marks. Fortunately, the local Broadway shopping precinct usually has everything we might need.

However, my womanly and generational account of service is only based on watching the way the private sector operates in regard to how it does business on-line. **"Don't tell us what you need, because we will tell you what to think"**, seems the key style of operation with producer feedback counting on many ticks and tweets. I am a bureaucrat at heart who sees competition as acting best when its outcomes may be more broadly and historically assessed by anybody, but particularly by those more knowledgeable in any area beside oneself. Ya gotta open up to be understood. Women do it so much better than men. Take Arundhati Roy who wrote the scandalous **God of Small Things** and compare her with other writers freely. Women in lots of countries can do better nowadays. I want to see more women writers and translators as well as artists and film-makers on all topics, that more advanced or backward women like, for example. Give me a Merchant Ivory script, performance and film every time. I've seen far too few.

ON BEING HELD BACK GLOBALLY BY OUTDATED CONSTITUTIONS WHICH DENY CHANGE AND ONLY SUPPORT ADDITIONAL LAWYERS FOREVER

In 1901, the first federal Constitution in Australia was established when earlier states with separate Constitutions made under the British Crown codified the key administrative fixtures of Australian state powers and responsibilities for future generations. Today Australians remain tied to the British Crown by our own apron strings, a little like the Canadian case in most states. Perhaps this is a case of better the devil you know than the devil you don't in an increasing number of situations like mine, I guess. Australian views appear based on assumptions there can be too much competition and that worker shortage is better than oversupply, for example. This has been right for steady, peaceful, reasonable growth of services and products so far.

President Trump is too polite to state the US Constitution is based on 18th century revolutionary principles peddled by warriors and lawyers. Their Constitutional and state administrative aim was state taxes and support for keeping unpaid soldiers and other men with guns from killing each other and everybody else trying to make a living in the woods and towns somehow. Strong men and lawyers who supported dueling were caught up in this historical situation of common revolt against the British Crown and its taxation levels on products like tea. They could do little but laugh and grow fat on their continuing secret associations and drugs. This is

addressed in global medico-legal research contexts of products, testing, and surgeries later. It has been said that under Medicare, the Australian health care system which absorbs all or a large part of patient costs, the hardest thing to expect a treating doctor to do is nothing. Nevertheless, Australian health care is more inclusive, effective and cheaper than US models. There are many more august studies to back up Michael Moore's movie, **Sicko**.

The US now has 50 states with major potential for legal or illegal border crossing of people and products to other states in the North and South, as well as by air and sea means. Historically, Australia has been better placed for good community service competition with only six states surrounded by sea, with small populations. In flood some rivers flow inland with a lot of central deserts to cover. Aborigines who wanted to be more like white settlers living on the land had chances to do so through more peacefully recognized liaisons and intermarriage than appears typical in many other white or black tribal and grazing cultures globally nowadays, for example.

President Trump wants to do key deals on the global peace behalf, with or without US forces, but has had to settle for more wars and legal costs to establish more temporary boundaries so far. Internally, some US states are now changing their legal boundaries on political party election and related voting grounds. Dissent often occurs at category margins in insurance practices, as my boss from New Zealand Insurance, in the NSW public service pointed out. It is a fancy way of saying lawyers and clients' newer expectations will drive the systemic costs of insurance claims so high that fewer people will take out insurance without added incentives or government compulsions, through levy and other legal expectation costs. In strata housing in Australia the costs of insurance supposedly relate to the protection of assets, not people. This fuels producer behaviors which keep prices of Australian property trending upwards globally.

Growing comparative wealth and related legal or illegal incentives of many kinds strongly support psychological injury claims and drugs nowadays, whether than latter are delivered more widely and cheaper, or not. In most insurance practice it is far cheaper for a worker to be traumatically killed than disabled for life, for example. It is hard to manage a large lump sum well for growing reasons. Australian practice suggests that insurance should be supplanted by state hazard identification and preventative help through broader state levies, to achieve the goals of key stakeholders in any operation first. The **key** stakeholders are those for whom the state is expected to provide services. The stakeholders are product and service providers to the basic inclusive system. Understanding the development of national insurance schemes like Medicare in the 1980s and superannuation in the 1990s may help better housing provision.

The unknown and known as we know it seems likely to be comparatively nasty to us. However, I deeply respect the capacities I have seen throughout my life in Papua New Guinea, not always

from afar in big cities. The rational cooperative spirit of the people bowled me over when I was a young student planting pyrethrum while our team wandered from village to village to work and help with planting. I also revisited some of our key matters again on film in old age. It was Australians who looked earnestly silly preaching about democracy with megaphones. Key men embraced it as if it was an exciting new game in their territory. President Trump and world leaders of various kinds are trying to create new world margins and leaders. I question strata management and insurance patterns so we might socialize more trees and create good parks. We are grandmas but we all came from somewhere interesting and unknown. Tell us a story.

I address death and related injury matters later as I have done so in the Australian context through much of my paid working life, not having had any nasty shocks other than the usual separations, being lucky and protected here. I don't want to get hurt and this is very sensible of me, contrary to the rubbish normally peddled by most Americans. They want us to take risks, so that our money passes quickly and easily from us to some remotely hidden and unknown them. They must be kidding that lawyers are the best way forward but what else is there? They conveniently ignore the fact that our free time has always been very precious to us.

I stress health as an outcome of the interactions of the individual with their environment, led by **technology, engineering, science and mathematics (TESM)** for example. I reverse the normal context of **STEM** subjects addressed later because there are so many different forms of education on the particular job or many, while any development takes place. Good signage on construction sites in Glebe provide an early induction example, or not, as the cases may be. Large numbers of others, however, embrace a medical rather than environmental model of health. This appears to be addressed in expanding psychological diagnoses and treatments at an increasing rate to keep up with comparatively narrow perspectives on good performance. I guess this is the context in which many young people find themselves in armies or jokes today.

Engels learned about the common injuries from poorly guarded machines and of health trials of women and children at work from his Irish lovers and sisters, and their men who also worked in his fathers' factories. Personally, I may be unknown but I'm here to say that many women can have it all in Australia today, but not usually all at once, especially if it's too big to swallow. Being on the twilight side of the hill I am finally decluttering while adding to some things.
Trading? Art, books and translations? (I dunno, but will ask Aihua what she thinks about it.)

What does the encouragement of variability through the constant recreation of the wartime economy mean for business service accountability and cost to the people of any nation, whoever they are? They have studied this in Britain through stages of state and development planning which may or may not work until the next generation takes matters further in related

US and global technological development lights. It is getting far easier to put money or time into something on-line than to be satisfied with the results or to get any back. That is also the nature of the careerist peak, I guess. The point of on-line work appears to be to drag the consumer further into debt, bit by bit, until they feel that they must go on because they can't turn back without even greater loss. I guess a lot of on-line selling has been reduced to this.

However, we may thank God that Glebe is locally blessed with multiple new bookcases dotted around its lovely streets and parks full of free books that anybody can take, while exchanging their old ones before hopping on cheap public transport to go somewhere nice for a small or long walk and a treat. People here never had it so good. The academic life is like a supported intellectual rest and recuperation from the burdens of living through intellectual stimulation on the street. The old have made enough money to retire on already. Don't be so greedy and vain yourself. Go early and do something good with your dead body instead of foisting it on women to look after. You may be drunken old Irish sods, for example. Everybody doesn't love the Irish.

SOCIOLOGY TEACHES US TO TAKE THINGS PERSONALLY WITHIN THE LIMITATIONS OF OUR OWN REASONABLE ENVIRONMENTS. THIS DIFFERENTIATES THE ENVIRONMENT STUDY FROM IDEOLOGY, PROPAGANDA, ENTERTAINMENT OR HUMOUR. (THEY HAVE SEPARATE PLACES)

I question a few key cultural practices later to differentiate my views clearly from academics and practitioners of science, or anything else, referred to by Raewyn Connell in **Gender studies were the work of a lifetime**, which appeared in Sydney Morning Herald (SMH 13.9.2025 p.20). Some stress gender but I always stress sex first on the regional life-span routes. Babies are what life is all about, Babies. We women always felt it strongly! That is why we put up with the men.

Unlike my former PhD supervisor, when she was Bob Connell, I take the global and materialist approaches to sex, not gender as usual, for reasons later. Both approaches have helped globally in opening up capital markets increasingly unequally through liberating both men and women from earlier social constraints. I have spent the period since the global financial crisis of 2008 trying to understand housing developments and management in any accommodation in regional terms, for example. This is done personally in situ first because I don't like being pushed around and kept in the dark especially in regard to what I consider are my affairs. How can land and housing exchanges work better in strata plan management, for example, only over the dead bodies of strata managers, real estate agents and their poorly associated costs?

I have spent months writing about related matters with Sally and others on the strata plan and committee here. We are supposedly elected to speak for the rest of the owners' corporation, whether we know them or they live on site, or not. We put in huge amounts of unpaid time to

manage this thing I suspect you want to tell me we don't own, although we live here and paid money for our purchase. If you want something, tell me what you want to do with it first. Do you imply you will come into my yard and house with no search warrant? (I accept. Do you? Baby, I guess that these days you won't say or do anything much ever without calling a lawyer.)

See more at www.Carolodonnell.com.au and read **Power Loving: Everything you didn't want to know about sex and lawyers**, followed by Arundhati Roy's **Mother Mary Comes to Me**, both available at Gleebooks. Roy is from India and also from an elite, Christian, bookish culture where struggle in land, business and housing were male ways of life her mother challenged by taking her brother to court. On page 18, Roy states ***my education, the class I came from and, above all, the fact that I spoke English, protected me and gave me options that millions of others did not have.*** I think that is a fact of life which deserves to be better understood and catered for in any regional approaches to science, technology, engineering, mathematics (STEM) study and anything else. More openly performed work, made more accessible to any who wish is vital. Australia has shown itself cautiously good at protecting its own dissidents. The clear difference between violent treatment of the body and other forms of human behavior must be maintained for any reasonably comparative grip on evidence of truth, I often think.

If we are rich, as we are in Glebe, by nature of the suburban history and global or other regional location, how much does it matter? In Glebe, I have lived below and above the poverty line. They have both been good and nobody has ever left me any accumulated wealth. Like Jews, our Northern white races will breed ourselves out soon, like Japanese and other key Asian families and religions. Tell Millie Muroi, who is currently writing about economics in the Sydney Morning Herald she should cheer up and lower her sights about her talents. Pick up your butts and those of your neighbors or we will soon be drowning in dogshit as they used to be in Paris.

Perhaps I am too naive and narrowly driven by theory rather than practical understanding of the broader resistance. However, at 78 the mind turns naturally to wills, superannuation pension or other investment draw-down as well as housing for quality of life in current and future generations. The generational approach taken to retirement income and investment by CEO of Australian Super, Paul Schroder, at the National Press Club, is ideally related to key collections and supposedly protective use of member funds. This is done to serve the membership in making future business or family or other transfer plans, involving land, housing, or money, for example. I balance my potentially opposing and personal interest in death and life with that of many Christians, Jews and scientists all over. (I dunno about Muslims and Arabs except for Hisham Matar.) From the caring woman atheists view, for example, timing may be everything in regard to the good death for the family or land, sea and air environment. Products should not be mistaken for services. The tendency is to make the services dumber to

sell more product which goes up rather than down in price at its leading edge before it is dropped somewhere else at much cheaper rates. Make content and meaning queen at last.

Connectivity matters because plan content matters even more outside the market in many cases. From regional planning, policy and practical positions it appears foolish at any age to avoid the reality of personal death, compared with creation of new life. The professional and cultural approaches aimed at keeping people alive in their homes as long as possible before a nursing home or death is denial of the wishes of those who might see their own death as a preferred service to many others. Death is as keenly important as life to many more today than the medico-legal housing and caring lot with their psychological supports of numerous kinds.

FREEDOM: MY BODY, MY CHOICE, MY MIND AND INTELLECTUAL PROPERTY, MY CHOICE. IN RETIREMENT SINCE THE AGE OF SIXTY I GUESS I HAVE ENOUGH SUPPORT TO MAKE IT

Although we may hope to go on with life forever, we will not. We should not have to endure any pain and indignity at the end of life unless we choose it, rather than others. My body. My choice. This should be clear before I am called demented or mad wanting to see others hurt instead. This is theory related to sex and care, which is focused on reproduction before gender.

TOWARDS BETTER, FAIRER AND CHEAPER SAFETY AND DISPUTE RESOLUTION PRACTICES

My housing related recommendation to Acumen Strata and Coverforce insurance brokers is that partners should meet CEOs of State Super, Australian Super, UniSuper and other suitable funds, to coordinate better with other clear and reasonably well-planned management support to provide services, openly controlled in membership interests throughout the life-span.

For example, I address some key **construction, renovation, renewal and reparation issues in NSW housing and insurance policy and practice** attached. This centrally includes the aim of better regional connectivity, to produce genuine services more cheaply. Also see NSW Govt. website discussion of **Strata Law changes for strata committees and owners in 2025 and 2026**. See more on regional land and housing ownership and choice matters, rather than normal organizational and professional approaches to development, death, injury and other matters which increasingly succumb to costly state overregulation and force at www.Carolodonnell.com.au Federal and state inspection data bases are addressed later.

THIS LAND AND HOUSE ARE MINE. THIS LAND AND HOUSE I BOUGHT AND OWN WITHOUT MORTGAGE! IF YOU WANT SOMETHING I THINK IS MINE, TELL ME WHAT YOU WANT TO DO WITH IT. YOU LOUSY BASTARDS WON'T TELL ME BECAUSE YOU WANT TO RUIN THE PLACE

Do I own my own house and land if I live in them and can't regard them as premises, because that is not my truth? Who knows? Working for free on the strata committee since 1994, I am increasingly finding myself in the position of being a full-time housewife to the plot, supporting more self-identified aborigines or not. I am more one with Alan Kohler and perhaps Daniel Ziffer on TV. I guess. However, they were often more quirkily extreme and balkanized in Victoria and Melbourne, because of the particular history and location one can only assume. I am just trying to improve my standard of living and property easily in retirement as I see it.

Get this guys, I am not trying to bring my property up to your commercial standard posing as a safety or health one, on the assumption that you have dubbed me an investor when I have always been an accidental one in housing, living for other purposes in more youthful pursuits than normal renovations for sale. This is my only property. There are people out there with billions in this global city. Pick on them instead of me so that I have more freedom of choice as an owner of my own land and property and also a customer of any producer's supposed services. Don't tell me you're going to take asbestos from my garden with major suits to bury it somewhere that you won't tell me about. You can leave it in my ground as I find it safer and cheaper. I write as a former child who played as my father built our house clad in asbestos. Stop trying to force me to do stupid risky things with my life and money at the age of 78.

I experienced the first and only time in my life I thought men were trying to frighten me out of my house by turning on and off my lights at random when I first retired in 2007. Open the matter up immediately with anybody who will listen, the higher and more targeted the better is generally my advice unless of course you want to be popular first. Good luck with that route.

Surely, we have the right to choose our death to benefit others. At 78 Margaret Thatcher looks good in a nation hooked early in its seafaring history trading products involving shipbuilding and berthing, slavery, sugar and fighting to support more iron and steel for railways and coal or cars and oil. Why are historical cultures dominated by Christianity so legally and emotionally squeamish about helping the self-chosen death of an old person? All lives are not of equal value. The young should be more highly valued, surely? **Those who claim to have no religion are the second biggest group on the last Australian census, after Christians.** However, it appears to be the old men of the Books who want to decide the new professional routes.

I understand the top court in New Guinea has followed the parliament in re-introducing the death penalty for **pay-back killing** of women and children of the opposing gang members. I think Australians should follow because most nations lost the potential to protect their women

and kids long ago, when state power in feudal trading places increasingly rested on worship of open and secret trading of weapons by men who valued them in increasingly personal places.

Why should men continue to be protected by laws which pretend they can be most successful by maintaining secrecy and lies than in more openly directed cultures which appear better for the young and old? I found PNG people pragmatic despite limited knowledge. I wonder how **Making Black Harvest (2005)** is received there today. ABC TV film-maker, Bob Connolly wrote this book based on meticulous diaries of his dead filmmaking companion and mother of his child. He wrote the book on the pitfalls of living dangerously with the downturn in commercial and cash crop profits, which had been sold earlier as a good documentary follow-up films project. Suddenly they were caught in tribal warfare where causes and motives were unclear to them. They were thus like many more striving people in the Highlands of Papua New Guinea during that time and since. This is my best book on the arrogance of outsiders with a plan, that comes out different than was originally promised, or hoped. Nevertheless, persistence may achieve or break something, I find. The concept of standard which must be met by all differs from the normal performance curve. It appears more reasonable to accept especially for those closest. The issue goes to the heart of what may be conceived as dangerous practice anywhere. The most dangerous practice often appears to be closed, distant and out of good control.

These matters also go to the heart of developing spiritual, institutional and personal policy and practice globally and regionally, including locally. However, I advance these concerns locally and personally first, in Glebe, Sydney. I've been a resident collective housing owner in this suburb since 1973 and a member of strata plan 10775 since 1994. This personal, local and state risk management commentary seeks to align key regional and organizational approaches better for consumers in their respective regions, ideally at least. (God knows about real practice because it appears poorly dictated by partial professional or tribal interests which are closed.)

This calls for minimum safety standards being expressed as universal first, in the storage of dangerous goods which catch fire with bad treatment, for example. On top of minimum standards surely more known personal or family choices should be tolerated thereafter, globally and locally, unless I may be considered wrong from other more powerful perspectives. In that case I give in because I have always thought it was better to be Red or White than dead; they might be shown to be right; and I think courts are an unpredictable waste of time and money where I will lose. The written contract is preferred to secret family gifts to other mates, however. A mother, father, brother, or gentleman's word is no longer their bond. I hope for peace as a woman who has learned the worlds of men still typically drive on warfare states.

THE REGIONAL AND SUSTAINABLE WAY FORWARD SHOULD RECOGNIZE SEX FIRST BECAUSE THE PRODUCTION OF CHILDREN REMAINS MORE VITAL THAN THE EXPECTATIONS OF GENDER

THINKING GLOBALLY AND LOCALLY WITH RAEWYN CONNELL (THESE KIDS ARE FULL OF SHIT?)

I took my first communion at 78 in July 2025 at an ancient church at Windemere in Britain. The sermon on Mary Magdalene said that her Day had recently passed but that the church was being kept open for visitors. Why should I be kept alive against my will as long as I prefer to choose death for myself as my right after such a life of taking and giving? I should be helped to go when I want. Death, suicide and inheritance policy and practice should be more broadly understood and grasped for their liberating effects on people, whatever their ages, when they choose to die and ask for help to die, including by treatment or food refusal, for example. I put these propositions to any who will see them because the nature of my entertainment is the most important thing in my life and has been so for years. I don't want to watch what Big Brother or Sister thinks I should like now, for example, and so prefer to meditate on death.

This is also written in the context of changing housing needs identified throughout the life-span, in the wealth created increasingly unequally through globalization. Global sales technologies took off on steroids around 2008 on the general promise that smart phones would enable more equal wealth distribution than has occurred anywhere so far to my knowledge. The reverse has occurred instead. This seems inevitable whenever two Christian or Jewish lawyers from old families mate. However, I expect they have now produced a dwindling preponderance of dissident kids, for example.

One follows the light of Pacific Island calls for greater peace in the regions, led perhaps in Fiji or by churches or anyone really. Lead, kindly light, etc. etc. If President Xi ribs President Putin about them both being able to live forever now, it's more than a joke. To live forever, through any means, rather than simply through one's male offspring and his mother's other production, for example, has long been a shared elite global longing taken as a universal good. This avoids recognition of the impermanence on which much of its own and other knowledge, teaching and practice rests. I write as an old woman who knows the origins of the emergence of male professional roles were warriorlike as well as priestly, but science broke out. Products and services are different. It is surely a false and hazardous equation to ignore this now.

Domestic and family violence are ideally addressed in related contexts of Telstra and other product or service and funding concerns regarding the need for better regional planning, service and product connectivity. The Queensland liberal government now appears to be leading in emergency services related to flooding and fire in top regions, for example. One also

sees the latest substantial report from South Australia on the subject of domestic and family violence, as well as other debates which helpfully distinguish between sticking things into other people's bodies and other alleged poor behaviors by parties in dispute, ideally surrounding by others who step in to help. To differentiate between **physical** and other coercive control (verbal, financial, etc.) is important to deal better with both earlier. The key problem with attempted speech and writing censorship is often that it is generationally rejected by some. This occurs particularly through support for technology which fuels the popular demand for continuation of secret men's business with guns, and the manufacture of other weapons which principally kill or wound playing children when they are tested. From a mothers view I guess the world now tends in many mad directions which project themselves onto children in the view that what money they spend doesn't matter, whether they support themselves, or not.

This opinion, from a woman who never experienced any violence in her life, and who has never seen a dead body, is nowadays based on historical and personal observation of the increasingly high expectations and wealth demands being made of women and children in education and housing around suburbs like this one. There is plenty of social and cultural capital in many international education and broadcasting precincts like ours. As Barbra Streisand said to Robert Redford when told she expected too much, 'But look what I've got!' The Workers Education Authority is a lovely walk or trip into town by light rail through parks by the comparatively democratic harbor. The more time one has for enjoyment, whatever it is, may be the best gift in life, made possible by grandma's death or not. One can usually start again here and to think otherwise in rich cultures is mistaken and a trap unless one is old and so in a position to save a lot of painful time and money for everybody involved, especially me. Write your own will.

My PhD supervisor was Raewyn Connell, when she was a young man and professor. She appears in conversation with the **Sydney Morning Herald** in the article by Matt Wade, with whom I had a similar historical experience as a student in education and the humanities. (SMH 13.9.2025, p. 20). I write in part to denounce her primary teaching interest and influence in regard to gender rather than sex. Gender appears secondary to sex in regard to the common achievement of more sustainable development for people now and in future. It seems that gender is more like theatre, which could be anything, but often isn't because the response is so personal I prefer to be on the couch in front of a screen. Doing it costs a lot. However, if that is what you want to do you may be more alert to the potential of the era than I could ever be.

While **Gender Studies** were the work of a lifetime with Raewyn Connell, I have studied **sex** instead. This is because the analysis includes children and personal circumstances bound to affect them and us. I dealt with chromosomes and the naughty dangly bits, rather than gender choice first, because they produce children, our future. See Gleebooks and

www.Carolodonnell.com.au. How much do I care today about gender, (as distinct from sex). Gee, that's a hard one, I dunno. On past performance, I will be dead before that lot get to sex. However, the cross-gender support brigade have usually been stronger than I understood, at least in this neck of the woods. I find I could seldom take gender seriously enough perhaps, but sex is certainly where the children and secrecy start.

Where do babies come from? In the spirit world which is the Christian life, Raewyn Connell has had the better of me in every sense, as she should with a family like that, coming from Canberra or somewhere. Nevertheless, I respected and remember clearly many things she said that intrigued, taught and startled me when young. I pondered if I agreed with him or not. I tend to have preferred the younger, stronger man or woman as a rule and always have, especially if they are skilled in ways which complement my own poor written one in regional direction. However, I return to what I hope might be a more materialist approach in entertainment rather than lawyers all round before I start learning. I vote for **Guy Montgomery's Guymont Spelling Bee**, on TV and stay up to watch. (I'm over **Play School** and **Big Ted** and I've hardly seen **Bluey**.)

Those of us who love ABC and SBS TV and radio do so for connected global, regional and local reasons of explanation and debate, so we may be helped to make better decisions for ourselves in regard to our global effects. (You in your small corner, and I in mine may live in similar or different states, for example. I may be biased, but I don't think so.) To make content queen at last should provide the service of teaching how we all are different and constrained in our particular understanding of the environment which produced us and then projected our desires onto the other. Destroy the national free to air communication gems and I predict it will kill or disable more kids as we may all appear more sexist or racist in our sympathies in multicultural societies. Development springs from sex before gender and always has in global and regional, rather than Northern and Southern emphases, in my limited experience. One sees the private school never spared the officer class in the First World War and one distrusts US approaches that have lifted Raewyn's skirts. What is **Masculinities** like? Long ago I found her writing heavy going and her presentation very thought provoking. I guess I'd feel the same today as she has clearly been on a leading historical and intellectual edge, nevertheless, and I have tended massively to underestimate its global power to intersect with the interests of those higher up.

I thought the coming of AIDS pushed lesbians further back into traditional caring roles and gay marriage was an expression of that, entering richer markets. To make love and sex equivalents when they are not, seems wrong and tends to deny the existence of any past with children or not, as the particular cases may be. However, there's nothing neither good nor bad but thinking makes it so, as Shakespeare's Hamlet saw centuries ago in Britain. One could never accuse Raewyn Connell of denying her personal and intellectual courage and roots as a leader.

Much as I have usually agreed with the analysis of Denis Altman as the Jewish intellectual representative of Australian homosexual feeling in my generation, I see Christian and Jewish connections have often had dissident medico-legal roots in earlier business and state liaisons that they brought here. I have little hesitation in saying this has been great for the lot here in comparative terms but few have typically had to work as hard to make a living as in China.

ON GIVING THE REASONS LAWYERS DENY. THE BROAD BRUSH OF LAW OFTEN DENIES HOW WE MAY FEEL ABOUT OUR WORK OR SERVICE THAT MAKES US SLAVES OR NOT. EMOTION CANNOT BE MANDATED, ONLY EXPLAINED PERSONALLY AT THE TIME. TO TRY IT IS SERVICE.

Gloriavale on SBS TV, about a religious farming and other business community in New Zealand, built on flooding grazing and farm land, was vitally important in any discussion of what may make a slave, or not, for example. The documentary showed the law needed to treat all women in **Gloriavale** with the same broad brush of expected industrial standards, whatever each felt personally about their own situation while living in the commune at earlier and later times.

These laws were inappropriate to apply as justice because not all women felt the same about their past or current status. Women were mainly seen by the founding Christian brothers as contributing mothers without them accumulating income or gaining monetary reward or ownership of any land and business. Some brought up in the religion and housing managed by men testified that they loved the place and were happy. Some saw **Gloriavale** as a necessary refuge from wicked outsiders. Others felt oppressed and trapped over time by the patriarchal control of land, women and children as property; while all were beholden to the church and its male controllers. Men dealt with others outside the group, whoever they were. It seems any support for women in marriage or not should similarly be concerned about contemporary facts of inheritance and compensation. Death and dead bodies, like sexual partnership or birth, have cultural expectations attached, in secret or not. Help us understand more remote connections.

In my Australian lifetime, the capacity for the Australian woman to affect social change through housing policy and practice has never been greater. We should try to understand and use this power well, rather than leaning on old familiar professional tropes of demanding more money for spreading more jobs, whoever occupies them. In my experience, however, women often appear far closer to caring and better at communication rather than technological development or jobs requiring height and strength for performance. Science is everywhere? One doesn't have to claim to be a scientist, writer, actor, artist or musician, etc. This seems a sign of wealth.

In Australia, TV and press reports hardly addressed triple murderer, Erin Paterson's feelings about the large and expensive house that had recently been built before she killed her religious

in-laws with poisoned beef wellingtons at a birthday lunch after church. Her errant Christian husband didn't turn up when invited, as it seemed as if she had tried to poison him with home cooked meals when he had gone off bushwalking by himself before. Pictures of the house were common on TV, but court reporters appeared to ignore the marital promise of continuing social support in this most extreme, complex and confused case of apparently mutually shared Christian belief and changing financial reality, followed by murderous action. Why? The matter of land, housing, business ownership and its family life are more clearly addressed **Mother Mary Comes to Me** by Arundhati Roy. Murder in exchange for better housing and child security are hard to address and are better explained by love in many male dominated cultures, I guess.

Roy's book is partly about her mother's court case against other family members and what the Hindu caste system has made of India. The place always seemed like a basket-case to me, compared with China in the 1970s, for example, when I travelled briefly to both places as a student. I was never like Roy. I didn't have to be. Wales forever in Australia. Teach them English if they want? See more at www.Carolodonnell.com.au under a **Regional** side-bar and at the end of the page which responds to an **Intrepid** questionnaire I recommend to many others.

GLEBE LIVES OFF ITS GLOBAL AND LOCAL SOCIAL AND CULTURAL CAPITAL SO FREE IT UP!

What else is new at 78? A walk in the beautiful parks around the harbor and shoreline. When we are rich, we only ever do what we like. We may follow our habits or be liberated from them even if only through sickness and death to benefit future generations as well as ourselves through what they may inherit. I watched **Showboat** again on my old-fashioned but still magnificent Sony TV and Sony DVD player, confident JB HiFi will be among the last Australian retailers to fold, because it is smarter to have local shopfronts where customers can learn in person about a range of products available for trial. The Australian Financial Review print is getting too small and pale for me to follow it on a daily and increasingly expensive basis. No worries, there are too many options already for enjoying oneself freely or cheaply if one has time. Overproduction is the global price of cheaper goods but a service is only service if it isn't being shoved down one's neck by the producers as usual. Change wastes free effort and time.

In Glebe there have always been other free fish in the sea. Books, for example, have only got cheaper or free, like reports. Try Sappho for second hand books, the café and performances of many kinds, for example. Go to Gleebooks to buy any book in the world relatively fast as a rule. Use cabinets full of free books in libraries in streets and parks. Go to libraries funded by state governments or other educational institutions; as well as see free to air TV, radio and other reports openly available free online via Google or other search engines. From Glebe, the Workers Education Authority is a pleasant short walk or ride through the parks by public

transport. Take light rail or ferry or bus fast and in multiple directions. The train is close, fast, cheap and direct to the airport. We aren't overcrowded yet and our history lies around us. Life is a dream with free health care under Medicare and lifelong potential for continuing education or work of some kind or other. From many educational perspectives I addressed when young, Australia is already a socialist paradise. Don't lose it as this is easily done when many others appear to be working secretly and faster elsewhere.

We are rich in this suburb largely because of past accumulated cultural and social capital which encourages us to become more like citizens of the world through following and debating its events from many global viewpoints on a daily basis. I don't want to see this monetized through wrongly directed notions about the importance of selling intellectual property, starting with what is embedded in financial and other communications technologies coming to us from US development heartlands. These operations appear increasingly justified in spurious commercial research and incentives which appear to have their origins in unknown places using unknown processes from the start to the finish of work on any product, let alone a supposed service. Related encouragement of global product diversification leads to regional service consumer uncertainty and waste or worse in increasing cases. Product innovation is not good in its own right, surely. Well managed waste, on the other hand, is part of the development of recycling of cheaper products or services to others. Protected disclosures protect lawyers.

I assume Australia should take greater interest in achieving peace within the Pacific basin and with other indigenous land and cultural claimants in nations at this global time. President Xi and President Trump must continue to represent their largely dominant global and historical trading orders first. Greater oppression, inequality and disorder seem the other options which appear increasingly likely to start secretly at the margins as usual. Let Softpower open up communications on better terms as the advent of the 2020 international covid infectious disease emphasis on population health and border security sought to do globally for the first time. President Trump again points to trade relationships between wealth and entertainment after years of people pointing to the need for this, while the brothers pitched them into wars as usual. No woman in history ever did anything good except Mary? They were essentially all ornaments and entertainers? I can see why any forward woman might think her time is here. I'd watch the e-Safety Commissioner, Julie Inman Grant and bans on social media for children

I recently read **The Last Tour**, about Paul and Eslanda Robeson's singing and speaking tour to Australia and New Zealand in 1960. Their Tour is treated as a source of long and great community organization, entertainment, pleasure and service for world peace and cultural recognition of marginalized people. A noted historian from a communist party family, Ann Curthoys wrote it. Robeson sang and the visiting couple mingled with peaceful, poor and

captive indigenous or immigrant workers and family interests globally and locally, across the life-span. They seemed to be theory and practice together, expressed in the popular historical medium of song, music and stories on stage. Bob Dylan and many others inherited these peaceful world music, historical and folk entertainment traditions and their changing political positions. The Robeson group were warmly welcomed here across the press. This was the last tour before they died, one after another. Why should either fear death? They were old enough to go. They were perhaps glad of the rest given the way the world was turning in their time and loyalties. President Xi of China now supports Softpower development and US President Trump now embodies the only key search apparently available to empower a global middle way to peace in media driven ways. As an Australian grandma I have always believed it was better to be Red rather than dead. Violence has always been a barbaric last resort of men to me.

Today we have greater personal choice about pleasure and sexual expressions like reproduction, entry to paid work and benefits of home or education in many cases. Let us consider inheritance in this changing context, depending on the family or other connections, paid or voluntary and performed mainly for love or money or a sense of personal duty. The latter may be transmitted by sex or gender choice in any social context. Arundhati Roy's book **Mother Mary Comes to Me** is horrifying in her discussion of Indian family land, housing and caste domination of lesser life interests. It seems an awful place to live in for women of any color. This must be said by those who feel it, rather than expecting the feeling bottled up.

In this global context where financial and other mobility appears increasingly expected, working from home may be increasingly valued whether done for love alone, as a duty, or for money. **Broken: Children Parents and Family Courts** by Camilla Nelson and Catharine Lumby is a vital leading review of family courts here, for example. Their book also makes one more conscious of how normal patriarchal positions on land and housing ownership, property transfer and tax may be largely renewed by the separation of normal commercial, willing and other court conventions and connectivity. Family loan and transfer of housing matters are addressed at www.Carolodonnell.com.au to reduce undesirable and unnecessary costs in any production.

Some of these costs on production appear driven by the combination of market and professional forces in typically religious and other places. These may be explored for understanding here, for example, by strata housing managers and others acting under strata law or in other real estate practices involving quarterly levy and more regular rent collection and management. These housing management practices appear to treat women owners living on the associated plots in the building as housewives who are expected to feel honored to work freely without money, supposedly grateful for being asked by anyone to do free work. We are often acting as strata owners living on the plot, for example, rather than operating our affairs as

absentee landlords, however they may manifest themselves and to whom. Too bad about any older family members on either side in the wash-up who might have loaned the separating couple money to buy their original house. There are many poor practices in housing services.

Property owners (men included) may work better and cheaper in harmony with more open state directions to benefit the lot, considering the interests of voters and superannuation members now and in future, for example. Courts supposedly act in comparatively wealthy legal adult interests, as Nelson and Lumby describe in our Australian case. Separation of assets and liabilities (including children and their affairs on any ongoing basis) is often at issue. Australian society has become more complex and better understood in recent years I guess from my own observations through media, travel and related events in communication. We appear less insular at shallow levels of understanding I guess, which may perhaps be thought a good thing. Let's go forward to more informed open choice methods not back to more authoritarian ones.

See related regional discussion of housing management focused on strata plans attached.

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