

INVITATION TO AMBASSADORS AND OTHERS TO WELCOME THE NEW AUSTRALIAN FEMALE GOVERNOR GENERAL (GG) (SAM MOSTYN)

FREELY TELL HER WAYS SHE MIGHT HELP YOUR CHILDRENS' MISSION, OPENLY OR NOT

I hope you and your supporters might be among those looking forward to welcoming our new Australian Governor General (GG), Sam Mostyn, whilst whispering your three wishes into her shell-like ear, perhaps. See later below and attached about women's potential directions of interests to meet the needs of current and future generations better than men alone so far.

See related discussions of the importance of **Softpower** and the **Chinese Dream** below and attached. In conceptualising global relations further, I tend to follow the book **Xi Jinping: The Governance of China** and thus the Foreign Language Press, which was in its sixth printing of this vital book of speeches in 2017. I do so because it has a bigger print run and appears more naturally authoritative of Chinese thought and action than former Australian PM, Kevin Rudd's latest book entitled **The Avoidable War**, which he wrote after he lost office and before he became Australian ambassador to the US, for example.

I try to put these comparative matters as politely as possible but hope Australians and others get the Softpower point. For Christ's sake let us be free or at least as cheap as possible, like mother, and like free to air TV, etc. What I write is my intellectual property and I will give it to anybody I like, etc. This free or cheap view of many more services should surely guide us inevitably towards more informed consent than many may otherwise bother about getting. In this day and age, one often wonders how the Ambassador's role ideally differs from that of the spy or reporter. Mine are, however, the ignorant words of the couched retired grandma. We naturally turn to the World-Wide Fund for Nature and many others for advanced advice. Baby, panda diplomacy has come back in spades, this time with plenty of new funds we hope. (I am aligned against those who find pet-lovers insulting to people and wilder life.)

In this troubled global and regional context, I recall Mary Craig's stunning book **Kundun** (1997). It is made so powerful because it is a biography of the peasant family of the Dalai Lama, who found themselves coping with the weight of centuries of reincarnated religious authority thrust upon the whole family, not just as the destiny of one little boy, their brother. This book came free or almost free to the side of Glebe Point Road, near home.

On page 181, there is an account of Kundun's meeting with Mao. The young Kundun had felt relations to be encouragingly cooperative, until he was horrified when Mao said:

Your attitude is good, you know. Religion is poison. Firstly, it reduces the population because monks and nuns stay celibate and secondly it neglects material progress.

I guess Mao was speaking out of one side of his mouth at the time but women have grabbed contraception and abortion with both hands wherever they have been enabled to do so. This has raised their capacity to embrace health and freedom for themselves and their kids without the man dragging on their backs as usual. This is central to freedom of individual choice.

Since 2020 I saw an Australian representative of the Dalai Lama's government in exile in India speak at the National Press Club on ABC TV. It seems vital in the current religious

context to revisit his understanding of regional events and how they may be best treated through more open and better Softpower, for example. This may start with redirecting lawyers and their main associates to more cheaply competitive posts. We Australians appear as a comparatively simple people, for example, but we all have particular regional charms.

I note the Australian government concern about violence against women and the situation of housing and children's health in related contexts attached and feel sure the GG, Sam Mostyn, will consider and reply to your email one way or another. (So sue me for writing? I hope that never again will it happen like that. See below and at www.Carolodonnell.com.au)

Cheers, Grandma and Bigears,

St James Court, 10/11 Rosebank Street, Glebe, Sydney, 2037

Hi State Premiers and Others

I have tried and unfortunately failed to send the following congratulations and attachments to the Office of the Governor General (GG) for everybody's eyes to see, whether they are coming or going, for example. Neither the Commonwealth nor the NSW Governor General would let me email past their on-line communications methods but cut me off in early mid-sentence. I so hate that but at least it always lets you know who is boss, public servants who are comparatively stupid and who want to carry on with ceremonies as usual. I could hardly read Jenny Hocking's **The Palace Letters** (2020) about the Queen, the governor general and the plot to dismiss Gough Whitlam, it made me so angry. What a gigantic waste of money which never needed to happen like that. However, I digress. Please pass this on after singing a bit of Jimmy Little's **Telephone to Glory, Oh what joy divine**, if you wish. I will continue to sing **"Tomorrow belongs to those who can serve the people best to me"**.

Cheers Carol and Bigears,

St James Court, 10/11 Rosebank St., Glebe, Sydney 2037

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TOWARDS A BETTER MODEL GOVERNOR GENERAL (GG) IN SAM MOSTYN

ADDRESS TO THE SECOND FEMALE GG AND OTHERS ON STANDARDS, WITH AND WITHOUT GOD OR THE BROTHERS ON OUR SIDE OR NOT.

Fools give you reasons, wise men never try? (Get over it with **Mars Attacks!!**)

Carol O'Donnell, St James Court, 10/11 Rosebank Street, Glebe, Sydney 2037

www.Carolodonnell.com.au

WORDS MATTER AND COME BEFORE MONEY IN THIS STATE WHICH WASN'T GIVEN ITS NAME OF NEW SOUTH WALES (NSW) FOR NOTHING

ABORIGINES, CHRISTIANS, JEWS, MUSLIMS AND OTHERS ROLL OVER LATER WITH A PRAYER TO A NEW FEMALE GG (Cheers, Grandma and Bigears)

A little like Julia Baird, but from the lower orders, I comment on her Sydney Morning Herald article entitled ***Sick joke that insults our new GG*** (SMH 6.4.24, p.36). Just call me Baldrick. Like Baird, I thoroughly welcome our new Australian Governor General, Sam Mostyn. Hand me a garland as usual as I offer the advice below and attached. I am a Marxist grandma living under strata management without mortgage but suffering quarterly levy rises largely at the pleasure of the Macquarie Bank relationship with all strata managers as far as the eye can see around here. The increasing difficulties and costs of land, housing and all related business management have recently been addressed in Alan Kohler's **Quarterly Essay, The Great Divide: Australia's Housing mess and how to fix it**. I offer related suggestions and a suitable accompanying prayer to the GG below, attached and at www.Carolodonnell.com.au **I am reading Alan Kohler's book IT'S YOUR MONEY, also free in Glebe Point Road, just now.** Please ask that woman from Canberra in the **Women in Economics Network**, (newly discovered on TV as usual), how many houses she owns before she next gets up on her hind legs preaching to her elders about their living in too many rooms. This is my computer's blue not mine and I can't turn it off. However, I always cheer it loudly from the sidelines.

See my autobiography **Power Loving** (2020) in the assurance that nothing could be worse than **The Game: A portrait of Scott Morrison** by Sean Kelly. I think it's total crap in spite of all professional accolades at the front. This is not the kind of man I know enough about. On the other hand, I address the relationship between the GG and the Defence Minister, Richard Marles, suggesting she meet him as soon as possible in the light of his address to the National Press Club on the impactful projection of the Defence Strategic Review and the Integrated Investment Program to support our shared global future better than in the past. The Australian Treasurer, Jim Chalmers, who was in Washington, talking about our proposed budget direction, if we believe TV, would also be well met by the GG to enable more peaceful projection and voice than Golda Meir, for example. The movie **Golda** shocked me a lot and the role of the Australian GG is addressed in related global roles and lights later.

I invite women and men of other global stripes to join in prayer to the GG later below. First pray that our PM Anthony Albanese never again calls Australia "*The greatest country on Earth*" as I was shocked to see him do recently on TV. This is the comparatively ignorant and uncaring view of the standards of others, who may be affected by one's narrowly hubristic loyalty to one's fellows in normal trading. The PM should call Australia, "*the country I love most on Earth*". (The latter expression of emotion appears a less authoritarian and more accurately representative description of many, if not all, Australian feelings. We happy few in Australia may also appear far from all alone in such patriotic feelings towards our nation, on which broader evidence and apparent comparative fact normally depend. The men who won the wars write the next set of laws as usual so one appeals broadly to support peace in a manner conscious of how the Voice of the GG may help link many shared global missions.

The Coming First World Debt Crisis (2006) by Ann Pettifor comes to mind again at this global time of various environment eruptions and losses through particular violence, including war, weather or other environment and business problems or disasters. Many may be insured or otherwise supported and nurtured through any identified risk of loss, including through disability and death, or not. In 2005 the Bank of International Settlements pointed out that growing domestic and international debt has created the conditions for global economic and financial crises which have been typically led in borrowing for more

land, housing, education, travel and business development, whatever it is. In this context society has been transformed so that wealth and inequality have both rapidly increased, in big cities and in peripheral states, particularly since 1978. Chinese manufacturing and family business principles increasingly became more commonly accepted then, through the related spread of the English language and more formal education for both sexes. Pettifor seeks cancellation of "**third world debt**" because the alternative is '**blaming victims**'. She invites debate again to produce better designed work-related opportunities all round. The GG has good opportunities to assist the Australian government and people to be nicer all over. One explores what this word means with Julia Baird as usual later. (Only God knows why.)

As a grandma, one sometimes wonders who the victim is expected to be around here or in a place like Alice Springs in Central Australia, for example. The policy questions explored in Australian regions as part of our better population protection, security, health and education efforts deserve treatment which lawyers should not control because they must refer backwards historically, ending in guns before butter. As Joan Armatrading pointed out, however, things can change; there's always changing. These delicate matters of mutual consent, dealt with so well and clearly recently by Justice Lee, appear as logical early steps for directing the GG. If the GG can give out Victoria Crosses, she should surely step on this as well as she can with the aim of modelling the kind of teaching and writing we need now.

Yesterday, on ABC TV, I saw Justice Lee reading his clear and compelling judgment in a defamation case. It followed a charge of rape, with media involvements. According to his judgment, one drunk Ministerial staffer had sex with another also affected by alcohol in the Minister's office in Parliament, late at night. One staffer was found naked in the office later and alleged rape by the other who had gone home. I thought Justice Lee dealt forensically with many common and vitally important matters for better judgment related to expected female and male behaviour in situations where alcohol, violence and sex appear to be linked. Lee found rape had occurred on "**the balance of probabilities**". This verdict is according to expectations of the Civil Codes. To judge that rape had occurred under the Criminal Code, he would have required a "**standard of proof**" beyond the balance of probabilities in his estimation. The defamation case the male staffer had brought collapsed and in the judgment, he was convincingly shown to be an arrogant and uncaring liar. I believe respect can never be commanded because it is an emotion, like love, which is earned or not for some reason or other. So sue me? I thought Justice Lee was fine.

His performance taught us good principles for judgment in any situation where one person is coercive or violent to one or more others, when one or more of them also appear drunk or alternatively drugged. His judgment addresses complex matters in a historical and geographic story form from which we all could learn to write better. Whether these cases were settled fast and cheaply enough I have no idea as I have no basis for comparative judgment of quality, time and cost involved in handling any disputes or following their outcomes, unintended or not. God knows, however, the media helped our interest and understanding of common rape, defamation and associated matters in law and organisation policy development. I'm grateful for that because the alternative is escalating secret adversarial business and cost from which the comparatively richest and most powerful are nearly always likely to benefit most. Hence, we may have charity and gifts women collect.

The secretive and adversarial desires which appear supported in the legal practice appear poorly designed to be a fair service for anybody on the lot, for reasons addressed later and attached as well as at www.Carolodonnell.com.au . The practice of police could be more broadly opened and adjusted in that normal clearer light of written evidence and judgment for better community management and protection. Many know better than I about such matters. I applaud greater willingness to treat sensitive matters more broadly and clearly.

Julia Baird thinks the new GG, Sam Mostyn, acts as a superb representative of our country and I do too, along with many other women mentioned here and those I overlook. All hail particularly all those from the bank of mum. Call me an embittered old woman but I'm over the idea that dads will talk helpfully for us and the kids about anything much. Others with better experiences with men should snap them up and throw them on their backs again, so some die sooner, rather than later. That will be instructive and better for us all in future.

WHAT CAN A GG DO WITH BETTER HELP AND PRAYERS?

Apparently, the GG acts on the advice of Ministers who are responsible to Parliament (and ultimately, through elections, the Australian people). Under the Australian Constitution, the only action performed by the (English or possibly British) King is the appointment of the GG (on the advice of the Australian PM).

To educate and raise standards comparatively cheaply, the new GG might see her practice as preferably far more openly and broadly consultative than that of her predecessor, John Kerr, who dismissed the Whitlam Labor government in 1975. In his autobiography **Matters for Judgment**, (1978) Kerr is shown to be driven by his arcane, secret and expensive legal connexions, rather than by any more democratic desire to serve the Australian people by being more openly informing and consultative, so journalists could report better to electors on whatever God knows was going on. Chris Bowen, who is now Minister for Climate Change and Energy, wrote an excellent book entitled **The Money Men** (2015). Its discussion of Whitlam's Treasurer, Jim Cairns, who joined counter cultural movements after he lost office, told me more about what I hardly understood then. Secrecy is often undesirable for broader learning as our ignorance makes us untrustworthy. In Lee's words, **we lack credit**. Whether we may lie or hide reasonably and well to deceive the other for perceived personal gain are related matters for moral judgment to assist global and regional development.

Key constitutional duties for the GG include:

- Presiding over the Federal Executive Council
- Facilitating the work of the Commonwealth Parliament and Government
- Dissolving Parliament and issuing writs for Federal election
- Commissioning the Prime Minister; appointing Ministers and Assistant Ministers; and swearing-in other statutory positions
- Holding and possibly exercising the Reserve Powers.

Most importantly, as only the second female GG, Mostyn is also Commander-in-Chief of the Australian Defence Force, with related roles addressed later. I therefore offer this advice on the assumption those with other views and experiences will do similarly if they

want, on any question. In 2007 I left work with a package at 60 and started to read and write whatever I wanted. I was thrilled to attend the free 7th Global Forum on Reinventing Government in Vienna. On return I established the Get Germaine Greer for Governor General Group (GGGGG) alone, and emailed politicians, journalists and other influencers I could find, starting with Kevin Rudd. My aim was to point out many reasons why Greer, an international Shakespeare scholar and international leader of feminist thought, writing and action would also be a great choice as first Australian woman GG. (The woman's role is not stupid, she can be loose, or tighten up.) Quentin Bryce, a Catholic lawyer from the Queensland bush got the first honour. I'm sure her many private school kids also did great jobs with hats. But is it enough? Here on my grandma's faraway couch in Glebe, I don't think so. (I give tips and the only thing I feel confident of is my unique capacity to do so.)

Anybody who has ever seen former PM Paul Keating in Papua New Guinea knows, for example, how important this high, broad, hat coverage is, in attaining any well managed competition. This depends in turn upon more open cooperation, to achieve many of the new international, national and broadly personal goals for more stable and secure operation which individuals everywhere may be expected to have, according to their particular lots. The Defence Minister, Richard Marles, has spoken with admirable clarity about the controversial Australian defence mission on ABC TV, in the Defence Strategic Review. Although I have never read it, I can readily imagine that the Minister is right in claiming that defence force culture is at the centre of strategic Australian policy and culture towards the budget centrepiece, he hopes the Liberal Party and others will commit.

The Minister pointed out the rules of the road at sea are crucial for Australia and that our national security requires putting the Pacific at the heart of our global policy where it belongs. Sam should ask the Minister, Treasurer and anybody she likes to tea early like the Queen or apparently Golda could? For Christ's sake don't be shy? (I saw Helen Mirren as Golda Meir in **Golda** at the Dendy and found her performance and context remarkably clear, compared with almost anything I've ever seen about the Middle East before. However, as a Marxist grandma one naturally wonders who brung a woman like that to such a huge crowd otherwise made up entirely of men at war with an odd near invisible secretary among them. I will go on and search her on Google next because it now seems the most obvious thing to do. Was Golda Meir a great communicator or not? Gee Baby, I dunno, Ask US arms and oil?

As a Glebe grandma, one assumes our new GG, Sam Mostyn, may also hold and be held responsible for her own ideas, writing, and judgments, within her personal limits, under the advice of subjects and members of the Australian electorates, or not, as she chooses. As a follower of Engels, Marx, Freud, Jung, Weber, de Beauvoir, the anti-psychiatry movement supporting Thomas Szasz, and many other people of my generation, for example, I write with increasing interest about the other lot, rather than about those men accused. Like Engels, I tend more interested in the historical trajectories of the women and kids that men failed to protect from killing or maiming, rather than by their rescue from it. Many old people, for example, might prefer to be dead now, having realistically known better lives already. Thus, one follows historically from the writings of Simone de Beauvoir and others, decades before our own. The GG appears empowered to take globally independent approaches for which she has been well selected as a woman. No man is as likely to lead performance of the ceremonies and services now wanted for convenient deaths and life.

As I write in **Prayer to the GG** later: *My life, my land, my house, my money, my nest egg!* If it is ours, why can't we do more of what we want with it? The language of Shakespeare is so great today it hurts. This is what we are after still, I guess, like Judy Dench and Hamlet. The ironic voice lets its many meanings lie in the lap of the Gods, spreading out with time. I write as a grandma who, at the age of seventy-seven has long read in many long books, not supposedly following one above all, like many others I won't mention. On what can such great loyalty be based other than ignorance of the alternatives operating in the market? Satisfaction – as Jagger pointed out to his lovers and wives, with multiple kids, years ago. What is life but a learning experience when we wished it was a proper holiday? Go home.

CHARACTER, INTEGRITY AND KINDNESS ARE FORMED OR JUDGED IN VARYING AND PARTICULAR HISTORICAL AND REGIONAL CONDITIONS: WE HAVE RIGHTS AND DUTIES TO DEATH WHICH HAS BEEN SELF-IMPOSED IN MANY CULTURES. WHY DENY OR AVOID IT?

In *Sick joke that insults our new GG*, Julia Baird says she couldn't care less if she disagrees with someone politically, *as long as they are a person of character, integrity and kindness*. Baird writes that some researchers who published in the **Electoral Studies** journal, have found that **leader integrity** is the main trait that influences leader popularity. The research results claim the effects of this are increasing over time. They conclude voters may be seeking qualities in leaders that they do not find in the political system as a whole. Me too. For me, character and integrity may depend most on apparent honesty and the related willingness to admit personal fallibility and learning over time, for example. Unexamined loyalty to any cause, institution or person thought tops, in secret or not, lacks respect for the historical diversity of global conditions and the individual views they produce, I think.

To many, however, the virtues of loyalty and related secrecy appear paramount and also related to the increasing production of goods. (There are no bads. What goes on during the tour stays on tour, etc.) Loyalty may be to God or to those in related institutions of production and reproduction that families and markets commonly trade increasingly broadly, for love, security or money. We do so in comparatively unequal conditions, including slavery or not. One also thinks of the supposedly key Western market good of improved freedom of individual choice. It seems we all descended recently from the heights of monkeys, so must help each other attain freedom of individual choice as a central good. Freedom of choice, however, may become badly self-destructive, especially if pushed a lot.

If *character, integrity, and kindness* are construed as caring, then housing and related service contributions to human welfare may properly appear more in the comparatively well or poorly informed eye of the particular beholder. As Norman Swan wrote, in regard to the book **Hippocrisy**' (2020) by Rachele Buchbinder and Ian Harris, *"The hardest thing for a doctor to do is nothing"*. **Hippocrisy** uses published scientific data to question both the common diagnosis and its treatment, claiming that doctors appear to be betraying their oath of doing no harm and this appears partly because patients want to be assured of successful recovery. The tests, diagnoses and treatments can become self-fulfilling prophesy through the medical model solutions which recommend surgery or drugs, perhaps for life. Many questionable alliances in professional relationships with others now appear to exist in comparatively aging and rich societies where we are all expected and encouraged to

cling to life as long as we can, whatever the cost. Mental health and disability are addressed later in related contexts of rising costs which relate to far from good services.

Australia appears to be advancing with great difficulty from the legal and professional gaze and from the secret military industrial complex state, towards becoming a state which ideally serves a broader range of people with other services on the particular ground, tailored to the particular lot. In this context, people like Julia Baird, typically appear to hide from a lot of obvious questions about how children and women are or should be supported by their government funded professional treatment now and in future. In this context, it also appears criminally naïve to treat products and services to society as if they are interchangeable and quantifiable. We can only rely on lots of women getting smarter across the board but the GG remains better equipped to think and act upon the future of women and children than most men.

Independence means the ability to state one's own opinions, whether one's daily bread comes from them or others, or not. Whether one's opinions are well informed or worth listening to is for others to judge. God knows Australians are hardly in a position to be picky about offices which can be made vital. Give the GG a good go. Penny Wong, Julie Bishop, Senator Nampijimpa Price and many others are comparatively exquisite jewels to help Australians join better ways forward for better starts in global futures. They are supported by ABC TV programs like **Landline** and **Gardening Australia**, and possibly **Bluey**. (Personally, I never watched Bluey and remain loyal to **Iggle Piggle** as usual. Our love and admiration of Chris Lilley and those of the school yard he created was so great because we knew it well.)

At 77 I am over that kids' stuff to focus first on veterans and others right and perhaps self-assumed duty, to choose risk and death. Good on you boys. Lead the way in the altruistic suicide which is your right as much or more than anybody else's if you are old or in pain. Why should we put up with the pain of life if we don't need to and can benefit others by what we leave behind? This is our right as former servants of other people in any guise.

One's aim in writing is to put better approaches to mutual services, designed mainly in regional and inclusive terms, rather than in legal and professional ones, at the front and centre of the global picture. Julia Baird, and a lot of others like her, often suggest the varying legal and professional terms supposedly to serve the people with services are the prerogative of wealthy girls' private schools and colleges to advance or bestow, by making most of them lawyers first. In this manner everything considered nice behaviour may be later construed in their image while men go on doing other wrong acts that they don't want anybody to see, behind screens as usual. Help the brothers get out and watch what they do.

In vainly striving to prolong and welcome more life, as Christianity normally demands, the regulatory processes related to the professional processes may also become increasingly challenging to personal wellbeing and orderly social results, starting with those complaining at the margins. Nevertheless, we all need food and somewhere to live, whether this is produced by elaborately transformed product manufacturers working according to their related sets of professional theories, under law, or not. One often shrinks from their grasp in wishing for assisted death as a more genuine service. For example, I don't want eye surgery so I can read the increasingly voluminous writing on products before choosing one

or another from many globally growing ranges where I have little or no reason for either product loyalty or change if I can help it. For Christ's sake, give up pale yellow, white, pink, or even tinier black writing in relation to screen and product packaging, etc. It looks as if makers only care about their images and prefer sending the rest away to find lawyers. Thus, the producers manufacture many more dumb and dodgy scales of consumer satisfaction.

The rapidly expanding cost of the Disability Support program is addressed in related federal and state contexts of reasonably caring service delivery later. The aim is to reduce personal stresses felt in stressed and stressful communities. Since the introduction of the internet, the laptop computer, the mobile phone and increased promotion of global and personal financial trading, many more people now have new reason to feel anxiety or something like it. We fear we cannot: speak; or write; in English or another required language; or negotiate AI well enough; for our purposes of getting out of their tightening forced sales grip before losing our sanity and any related financial support. Thus, we shrink from the associated requirements of human contact or attempt to pass our problems on to others for them to solve for us instead. The most competitive good or service is also free, like mother.

In one of many books, **Liberation by Oppression: A study of slavery and psychiatry** (2003) US psychiatrist, Thomas Szasz claimed that coercive psychiatry serves the interests of the coercers and a contractual society serves the interests of the contracting parties. Szasz states his goal is to show that psychiatry is about behaviours, not diseases, and that psychiatric practice is about oppression/liberation, not the use or abuse of a branch of medicine. I agree. One sometimes wonders how mental health and mental disability can be distinguished if they are not first manufactured in secret comparative and competitive tests. They appear commercially based and predictively suspect in both broader or more particular conditions of geographic and historical treatment. Some people may love their family or school or work and others try to escape them, for related reasons for example.

As Szasz pointed out in **Liberation by Oppression**, in regard to any supposedly expert psychiatric judgment: *'No-one can prevent a person who truly wants to kill himself from doing so. No-one can prevent another person from assaulting or killing others if he is prepared to sacrifice his life to achieve his goal, as the example of suicide bombers tragically shows. There is no evidence that suicide prevention programs are effective. It is the official policy of the American Psychiatric Association that psychiatrists are incapable of predicting dangerousness.* I guess it shows character, integrity and kindness to kill or put oneself instead of others at risk in many extreme situations of comparative want or danger. Accordingly, it seems the world would be better place if old people were given more realistic choices and state support to kill ourselves earlier rather than later, if openly willing it first. However, civil and criminal courts roll on with outdated assumptions and practices drawn from an era before anti-discrimination legislation bred more "woke" generations, based on US legal and economic models of competitive behaviour addressed attached. If the youth of today are upset with older generations, I'm hardly surprised and find it normal. Weapons, drugs and leaps into the comparatively unknown appear more available now.

Thus **character, integrity and kindness**, tend to be primarily formed and informed by their particular historical, political, family and community drivers. These appear reasonably informed and open to contradiction, or not, as any particular cases may be. One wonders

what these qualities of **character, integrity and kindness**, are expected to mean, as distinct from being appeals to particular social conformity on supposedly moral grounds, shared by the normal sets of friends from Sydney Women's College and law schools, perhaps. Particular class or status envy, on the alternative hand, is often used to promote and sell many expensive "goods" more broadly. The emotion has been used in the services of trade unions and other groups seeking to disrupt or extend more benefit to their members and more broadly, for example. Class envy has also been a powerful tool for more genuinely and effectively democratic regulation in Australia. For example, better contraception and abortion services have allowed more educated women to take up more satisfying jobs without fear of what will happen to their dwindling number of children as a result.

FOCUS ON DEATH IN AUSTRALIA TO MEET CURRENT AND FUTURE LIFE CHOICE BETTER

Simone de Beauvoir, wrote in her ironically titled book, '**A very easy death**', about feeling forced to deny the bleeding obvious, that her mother and those around her would be better off if she died quickly from cancer, rather than clinging on at great expense and pain to all. This seemed especially so because of her advanced age after her lifetime of appealing to the authority of the Catholic Church and feeling secure she was backed by God so would see His face and that of those she had loved soon after death. These matters are addressed attached in reasonable relationship to other death service providers, so that Australians can achieve and assist better global death and tourism standards in future, self-chosen or not. Like the common man, for example, I distanced myself from parental dying and left caring to my older sister and her husband. Wills are normally constructed in related dying contexts and it would benefit fairer treatment of land and housing inheritance to study them openly.

For many years, my elder sister Sheila, who died last year, was a member of **Dignitas**, in Switzerland. Dignitas is an earlier group like **Dying with Dignity** in Australia, which supports assisted death for those who choose it rather than prolonging any unnecessary suffering for anybody. My sister and I loved going on holidays. She wanted to go to Switzerland to be killed during a family holiday, so she wouldn't have to come home. However, she left it too late as in 2020 the corona virus demands meant she first took to her bed, then died in a nursing home within months. Those of us who want to be killed earlier rather than later, should be helped by any government which supposedly wants to treat people more equally, according to their personal choices in production, consumption, disability and death. Those with no religion are a growing part of the Australian population denied good death service.

Inspired by press stories that PM Albanese proposed marriage on St Valentine's Day, I wrote a prayer to the new female GG to attract more love. As an atheist who wants death services for myself and others for good reason, I appeal to the religious as many other comparative beliefs and actions appear overlooked in Christianity and its legal traditions. In particular, I now pray our GG extends the Australian loving hand to the old women of Switzerland who have won their case in the European Court of Human Rights. A recent ABC News online report states more than 2,000 Swiss women successfully sued their government for alleged "woefully inadequate" efforts to fight climate change. The Swiss verdict, which apparently cannot be appealed, could compel the Swiss government to take greater action on reducing emissions. Swiss banks have been historically set up to support death. Death tourism also appears to be the potentially open new route to improved family planning. The

GG could globally seek to advance and benefit the state of women and children by meeting Swiss women and kids on camera to discuss the inevitability of death after life, for example. (Baby, what comes next in well-ordered peace which wants to be well supported? Movies!)

The bourgeois virtues of health, safety and good Christian order have now taken over the lot so the latter religious teaching denies the rest. I address the female incursion into land and housing ownership and the new independent longevity now achieved for many more through new services which have occurred in my lifetime. These production motors brought increasingly rich expectations and standards in my lifetime, particularly in professions dubbed caring. I often applaud the first a lot, starting with indoor wash basins, showers and toilet plumbing, washing machines, and related sanitation which appears increasingly to be the most effective answer to many infectious diseases, along with childhood vaccinations.

Comparative water and housing luxury are often big signs of comparative wealth and health. However, it seems time to take our collective understanding of **services and their delivery** further, rather than **treating products and services as if they are interchangeable and synonymous terms in economic analysis**. This is ideally to achieve goals which are not professionally narrowed by theoretical and expensive practitioners, driven by the dominant court treatments or not. The legal and theoretical methods are of secondary interest from the view of our global lot of communities and individuals. Stop it or you'll go blind.

I urge Australians to appeal about their key matters to the new GG now the boys have produced the means through the universal, free or cheap methods of writing available through the internet and related email sites. Do this any way you feel like before she has to reach out, because that will take ages. Like most women, my primary interest has usually been in how to support myself and children in a manner to which I had become accustomed by my environment, rather than holding loyal adherence to particular law. Laws should start with **aims**. Prescriptions may then be considered with reference to the particular case and choice of grounded persons. Lawyers, will never seek to minimise their law and the professional association of any kind was meant to protect the professional group from competition which may or may not provide a better service to the particular consumer.

As a grandma, I appeal to religious leaders, charitable organisations and related service providers and donors attached. Coming from British atheist stock and having been Marxist all my adult paid and unpaid working life, I strongly and personally champion the right to a self-chosen death which can also be good for others. As a Marxist I don't believe rights are given by God. I believe rights are the product of social and technological forces to be more democratic. Women of Australia and in other countries have raised the household standard of living considerably through the introduction of family planning, centred on contraception and abortion services being freely available. Such women have generally entered the paid caring services, and taken up more housing ownership with or without mortgages and other demands for services than when I was young. These matters are central GG business.

Former Australian PM, Kevin Rudd, is now Australian ambassador to the US. He is highly respected by all major political parties in Australia, according to TV news. Donald Trump had earlier said on TV that he had heard nothing about Rudd except he might be a bit nasty and stupid. In my view, he was badly treated and deposed by typically old-fashioned

industrial forces who relied on their old-fashioned lawyers, economists and media to back them up. Australia's first woman PM, Julia Gillard, took over the job of PM. She appears to have particularly addressed the introduction and funding of new national disability and education service standards without unduly disturbing the usual professional associations.

Now I feel more expensively sick at heart and I'm far from alone in this as usual, so this is perhaps chronic pain to you, or maybe anxiety, depression, autism, post-traumatic stress, ADHD, bipolar, long covid or another of the current crop of main disorders I forgot about, along with schizophrenia. Diagnose, figure it out and treat it in company with more specialist colleagues for the community and country? I fear this popular collegiate and commercial route may easily produce as many bads as goods in regional terms which should be recognized, disciplined, watched and assisted better in more concrete experience and learning. Disability and caring services seem new big motors of the comparatively wealthy medico-legal state, for example, so I address veterans, religious and housing services attached. Let the women write because a lot of the men never will in my experience. Were they taught to see it as far too risky to themselves for some unclear reason or other?

As JFK might have said, of the GG, were he also a woman, perhaps: *Ask not what her country can do for her, but what she can do for her country.* These Marxist suggestions for direction come from me, a grandma, below and attached. To be short, those who are not Marxist feminists have got a lot the wrong way round from the perspective of those who start from the desire to protect children and women first. This is leading to perceptions of the world and particular persons being more or less safe or unsafe, well or unwell, depending on the particular promotional backer seeking most support, rather than the lot. The SMH article on election war chests entitled **Cap rich donors but not us: Unions** (1.4.24, News 5) shows that the construction related trade unions were the largest contributors to Labor Party election funds. These men are state and local motors of change in housing which affects us all so the GG should take up key matters affecting children through the life span with them and their blessing, among others. One recommends starting with willing death, inheritance and deployment of land and property, as key matters for any community or individual future.

This Australian global discussion of Australian/Chinese and other relations, roughly follows Rudd's book, **The Avoidable War: The dangers of a Catastrophic Conflict between the US and Xi Jinping's China (2022)**. He wrote after leaving PM office. I write from the historical perspective of generations of Australian women caring about the health and safe housing of themselves and their children, while selling their bodies or other labouring capacity as the sole provider, with government support or not. One questions concepts of productivity, competition and other economic holy grails attached as well as other key professional assumptions about caring services to argue that more services should be delivered free or cheaper to others in local ways that would benefit the local and regional lot better. I therefore wish former PM Julia Gillard had written or even said something as intelligent as Kevin Rudd, either in or out of office, about the national health and disability care goals and related caring service directions nationally and regionally. If so, we could all be a lot further advanced in understanding and achieving our wills than we appear now. I conceptualise and address the unavoidable matters of death, security and related community services attached, in part to assist redirection of goals in wartime which otherwise keep driving.

As a grandma I'm sick to death of hearing about former PM Gillard's two-line misogyny speech to former PM Tony Abbott, where she appears to assume everybody understands what historical forces against women and children he has usually represented. From the stories of his religious life and reproductive adventures, it looks as if God repeatedly found his aggressively old-fashioned, self-importance, funny. Does Gillard feel she can seldom explain because she is a partial lawyer, or just a woman? Let a GG help her out as I can't.

I naturally start from the view, addressed attached, that anything I write is my intellectual property, and I will give it away to anybody I like if I want. I have no other contractual obligation so can address the design of intellectual property (IP) and rights to personal choice of risk and death, as a more independent woman supported by past paid work and wealth accumulations and investments. These include housing, superannuation and related fund investments. I do so as a former shorthand typist, teacher, advisor and writer, now freely trying to work in the public service, for example. This is in the reverse of secret advances of more benefit to the wealthier sectional interests in production or consumption first. I address Julia Baird and her followers first because their views seem typical of a lot of moral assumptions I tend to reject, for many and varied cultural or related reasons, for example. The trouble with bourgeois and religious virtues of good order through health, safety and learning is that religion holds them back from a good death which is self-chosen.

I have addressed independence in this global and regional context from the post World War 2 perspective of the sociologist Talcott Parsons. Writing in the 1950s he saw sickness, like crime, as the potentially disturbing Influence upon the smooth operation and reproduction of the society. Associated with being sick is the 'secondary gain', however, of exemption from normal task and role obligations. On the other hand, new social obligations are added – to want to get well; to try to get well, and to seek out and cooperate with competent helpers. The sick role, if undertaken well, becomes the social maintenance mechanism necessary for the individual maintenance of the social system. I strongly doubt that this is good enough to outweigh its related professional limitations to developing better in future so commend these comments to you and the GG on behalf of many in future generations.

A prayer to the GG is offered below. Cheers Carol O'Donnell, St James Court, 10/11 Rosebank St., Glebe, Sydney 2037. www.Carolodonnell.com.au

IN PRAISE OF THE NEW GG, BY AN AUSTRALIAN GRANDMA

Lead our new GG, Sam Mostyn, to comparatively old Swiss wise women first

They have lived singing long and richly in the hills, no doubt watching banks and Courts

Our GG and others may also sing free like Julie Andrews twirling over mountains

And others might then follow our song, in skirts or not, depending on free choice

No doubt shit happens as growing class envy and political economic fortunes collide

They may turn on the rest of us so our female sides face no way out or places to run
My life, my land, my house, my money, my nest-egg or theirs or ours instead as usual?
Where will they be when we go to our final rest, quicker or slower than usual?
Our global standard is writ here that if a thing is worth doing, it is worth doing badly
Take not from one book only, take from many, depending on the time and price
This actuarial nest we now face in life is mired in historical lies and revisions
Swiss Dignitas and lawyers have promised our better death. Take them as services
Orthodox Jews, daily on the tools, praying not fighting for Israel, breeding unduly
Our trust may still be placed in Zurich gnomes or elsewhere, God alone knows
Put Stephen Duckett in a bucket and sink it, unless the action seems stupid later.
We stand together as the advisors, not the practitioners. Thank God for that.

Hi CEO of the Social Outfit

I walked into your Newtown store yesterday as a browsing local customer of 77 from Glebe, and was ably told what it was all about. Great idea if it works was my first customer reaction to an essentially commercially competitive sales and enterprise mission, apparently seeking to meet Australian high costs of labour and rent through materials and labour donations.

I consulted your website and saw your mission which I think has a very good community outreach design, as outlined below:

The Social Outfit has always believed in the power of collaboration; bringing diverse people, skills and resources together in support of our mission. We are incredibly grateful for the opportunity to create, collaborate and bring about positive change through partnerships.

I was amazed to know that new Governor General, Sam Mostyn, had dropped in the day before as I had just finished writing an email of congratulations and advice accompanied by a prayer, outlined attached with related evidence. I see you love ideas so I offer the three below to your care with related evidence attached and at www.Carolodonnell.com.au :

1. Meet the requirements of nicer deaths in your sales market, which is comparatively rich old women, and their daughters, I guess
2. Get state or federal government support for what in former days would have been called an apparently excellent technical and further education community outreach design; centred on introducing immigrant women to new commercial communities in the host countries of Australia and home
3. Join me in welcoming the new Governor General and giving her mission more than the normal ceremonial Oomph. Openly support death for the old who want to go for reasons addressed attached and at www.Carolodonnell.com.au .

A FIRST RESPONSE TO LET YOU KNOW THE SORT OF WOMAN I AM AND IN HOPES YOU WILL PASS THIS ON TO ANY WOMEN IN YOUR COMMUNITIES WHO MAY HAVE SIMILAR OR RELATED INTERESTS

Where is government in this mission to introduce immigrant women into the country through sewing and selling in King Street, Newtown? As I said when I purchased a simple grey shift, it seems an outreach technical and further education job to me and I wonder who is paying the King Street rent too. Surely what the Social Outfit does all over the country is great wherever their family men or kids are employed on big new projects, for example. But Australian wage and work standards seldom compete commercially in my limited experience of skill and artistry. I speak as an old woman with no reason to dress up and not wishing to do so. Society is youth to me and I have little or no wish to repeat it. Market for death to make money is my advice, although it's not worth much as I have no personal commercial knowledge or experience of production and sales, except in books and old-fashioned journal publications. I have already bought the dress I am going to wear at my death in Annandale. It's hanging in my closet. See more at www.Carolodonnell and I hope the Social Outfit will join me in a related welcome and prayer to the new Governor General, Sam Mostyn, attached with evidence on our regional matters. You will appreciate that at 77 I find I am not buying a lot of new stuff because it seems a waste, especially if I don't like dressing up or going out much. I hope you will join in related global and local community matters I address attached in regard to housing and death services. You in your small privileged corner, and I in mine, for example, where we only ever do what we like. Cheers Carol

