

To City of Sydney Council and Office of Local Government Inquiries (Also Others)

Hi

## **RESPONSE TO CITY OF SYDNEY OPEN AND CREATIVE CITY PLANNING FOR CULTURE AND THE NIGHT TIME ECONOMY**

### **COMMENT ON RECREATION, LOCAL GOVERNMENT AND SPORTING CODES TO SERVE THE PEOPLE RATHER THAN MAINLY THOSE BEHIND THE COUNTER AND THEIR CLOSEST MATES**

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My honest response to **City of Sydney Open and Creative City Planning for culture and the night time economy** is that I can't be bothered going out at night as I prefer watching TV, reading or writing at home alone. I also prefer to cook for myself. I am old and life outside is complex or expensive. It has to be totally spectacular to beat **The Servant**, the greatest statement ever made in film about sexual attraction and housekeeping, available again in DVD. That work from Harold Pinter, Joseph Losey, Dirk Bogarde and the girls again bowled me over. Does the face they present to the public stack up? (The young seek romance.)

In this age-related context consider differences between the **NSW Government Office of Local Government** draft **Code of Conduct for Local Councils**, and the **Code of Sydney Uni. Sport and Fitness (SUSF)**. The latter has a central concept of the customer being bound by the code whether they like it or not. The code is then wielded apparently at will against the customer by counter staff whose mates appear naturally to back them up. Does that sound like the Catholic church to you, Narelle? This is the authoritarian boys club approach. The young should understand more about principles of good management because they appear so wedded to the dominating principles of social media ratings they may reduce the rest.

Code of conduct matters should be addressed at the start of the regional management process as sport is logically treated as an aspect of recreation, ideally leading also, perhaps, to greater fitness and ability to find better work experience. SUSF appears a silencing code instead designed narrowly and thoughtlessly to ruin all service boats together, whether related to community service or employment. How better connections may occur is discussed later below in a letter of complaint to and against Ed Smith, Operations and Infrastructure Manager SUSF.

I fear the IT management systems don't provide regional service well in clubs and societies in key educational institutions in the City of Sydney. I guess they let down members and the majority of students, as well as other service seekers. This is discussed again later.

On the other hand, I bet the above is far from the case at Glebooks, which has been a key intellectual institution in this suburb since my youth. I know nothing about IT but a lot about systems, having come from backgrounds in government and health service delivery. The specifics of private sector systems of exchange are comparatively opaque however. One could die waiting to find anyone at Vinnies, for example, prepared to talk or write about the business. I bet this is all a great waste.

Since I retired to a life of books, movies and writing in old age, this general capacity in like service interests me greatly. Since birth I have found books, movies and writing to be the greatest things in life, often outstripping other people in interest. I have a child's memory of seeing 'Red Garters' with my parents. *It started out with the written observation that some say the movies should be more like life but I say life should be more like the movies.* As a child I was fundamentally impressed.

See the related discussion to support a film questioning the thoughts of Mao attached with related policy directions to put regional approaches to service above professional ones. Greater synergy between government and wider ranges of service partners is necessary to become more democratically inclusive, as distinct from fascist (which is producer driven.) Related direction in public transport is discussed with many community groups later.

The film proposed attached entitled **"Whither the Party? Education, art and cultural revolutions'**, takes its main artistic expression in questioning revolutionary posters and other past artistic and cultural products (circa. 1976, compared with today), ready for the opening of the Chau Chak Wing Museum in the environs of Sydney University. Mr Chau earlier also donated the Frank Gehry building in the environs of the University of Technology Sydney. Key artistic images for the film may be found in a Chinese exhibition held at **Sydney University Art Galleries** in **2010** entitled **China and Revolution: History, parody and memory in contemporary art**; then in an Australian exhibition **in 2015** called **Girls at the Tin Sheds: Sydney feminist posters 1975-90**. See back-up letters attached.

Some of my most wonderful experiences are in books and old movies revisited, to be seen the same or totally different as a result of my intervening life. This has also given travel a shocking edge for me that it never quite had in my first youth, when I first thrilled to the ideas behind the European feudal project and individualism in the birth of the novel. In the post-war generations we have lived in film since birth. At heart don't we all want to be **"The**

**Producers”?** Last night’s **The Pajama Game** was a fifties classic. We loved Doris Day except for the bit at the park where she reverts to a masochistic feminine stereotype with the knife. What happened to the co-star? (I thought he was lovely. I would have had him.)

**This factoid raises my first question as a resident of Glebe to your City of Sydney Independent Team E-News People. Do you know of a real film-maker who would make a real film with me?**

**The key film proposal and related regional policy directions are attached. Please reply by sending me real names of real people quickly, with their real email addresses. (I am beginning to feel a lot like a messenger in Kafka’s Castle. Is it just me or do the rest of you feel like that too? The answer to this problem may occur in a pivot to this film direction.)**

**In this regional context, where some are old, some middle aged and some young, etc. I think you should inquire into potential management synergies between approximately three hundred clubs and societies at Sydney University and the City of Sydney. I assume the problems described at Sydney University below also apply in other shared regional contexts. I guess they don’t stack up properly to give satisfaction to searching community members, whether they are teachers, students, businesses, or residents. If what I state isn’t true, tell me how to go about the film. Old people alone are frightened of unknown outsiders over whom they may appear to have little or no control. IT delivers us that.**

For example, what about IT support when we need it? My previous experience of trying to find students who might provide this, paid or unpaid hasn’t been good. I really hate learning new technology and do so horribly poorly. When I made the film “Carol” on [www.Carolodonnell.com.au](http://www.Carolodonnell.com.au) at Glebe Fire Station, for example, it was only finished in time for Christmas because an incredibly generous man stepped in to film and edit the material I provided where others had failed to deliver, or to explain their failure to deliver – ever.

**My experience of seeking both paid and unpaid student labour** through trying to contact clubs and societies over eleven years teaching in the Faculty of Health Sciences until 2007 was woeful and I haven’t tried since. I only ever got one reply, positive or not. It was from Sydney University Dramatic Society (SUDS). I guess that was only because my most wonderful student of all time, Peter Van Vliet, was in SUDS and wanted to help. He had become an occupational therapy student rather than practising as a completed doctor. He rejected the compulsory hospital system because it was too exploitive of young doctors - him. We made two Tropfest films with other actors. He filmed and did rough-cut edit. He was a universal engineer who loved acting. **Independent E-Team news: Where are they?** (I write as a woman who once commanded enormous numbers of men, directly or indirectly. They are all gone. It gives me the shits on a daily basis. Who will do this movie?)

When I was a public servant in the Department of Industrial Relations and Employment and the WorkCover Authority I commissioned films that I thought too many to count at the time. Who can help to get clubs and societies managed to maximise their potential for community service, including to members of the club who may want to work or gain other experiences?

For example, I note the Marion Bay Falls Festival in Tasmania will need paid and unpaid workers in association with the provision of environmentally-friendly composting toilets for the whole site. I don't want to go but wonder how this effort is most effectively supported. Good toilets and clean water are key foundations of all development. **Where is the action?**

All people appear to seek via traditional platforms is money. Yet this is far from enough to ensure action. After watching comparative global development in Africa and China since 1970 and beyond I can see no future in the development system which Americans typically refer to as democratic. It's boom and bust in which the comparatively aggressive top circles may gain at the collective sacrifice. Go forward openly rather than protest. This too depends on capacity to learn and experience. A regional approach starting in film is the most effective way I know to quality service. The other way appears to invite various forms of occupational closure which appear comparatively dysfunctional. The recommended approach, for example, follows discussion by Michael Lewis who wrote **Moneyball** and **The Big Short**. Australians appear on many losing directions.

When I taught in the Faculty of Health Sciences for eleven years, for example, the post-graduate students were mainly psychologists so I couldn't find students suitably qualified to mark the assessment projects I gave to thousands of students each year. I had key systems to maintain quality control, but was worried about the quality of markers. I thought the pay rates and experience were both good but couldn't get any email responses from what I thought at the time might be reasonable University of Sydney Union of clubs and societies contact spots, to find post-graduate students more qualified to act as sociological markers for undergraduates. I would have willingly also sacrificed salary to get good casual support. I couldn't find it.

The World Health Organization, which Australian policy followed in Medicare and other health related areas, was a global and regional public health and risk management approach. I committed to it in teaching at first sight. I saw marking my students' projects as a well-paid learning experience in regard to the subject to which they applied the management method. I found it so. However, at assessment time one very quickly has had enough of a good thing. I could not get project markers. The health professions are normally geared to follow the doctor. The approach in psychology is decidedly tick a box. This is inadequate to normal circumstances of regional production but naturally taking over as machines process the result so quickly in numbers.

Little did I realize at the time that mine would be a marriage to the mob, with the interests of lawyers versus cops and the rest of us as a primary regional management contradiction. IT dominates all of us so where it leads us is a vital management question. I consider that some of the best people to speak to for direction are likely to be found by broadcasters, ideally following the strengths of ABC and SBS services, and the Fairfax press which I have also studied for many years to gain comparatively reliable direction. Other key management codes are ideally judged in relation to these for normal public discourse. The alternative is chasing ratings which may become increasingly destructive of producers and truth as markets are encouraged to expand before crashing and those in the know may get out comparatively unscathed. The regional approach ideally supports small businesses better by providing greater security through greater government involvement where it counts.

As a result of my particular interests and experience in Glebe and beyond, see related discussion below on sexual and reproductive matters with Dr Ingrid Van Beek and others. This has particular reference to relations between the customer and those behind the counter at Sydney University Sport and Fitness (SUSF) and beyond, as later addressed.

Recreation logically contains sport, rather than the reverse. This is vital for satisfying all community needs better, starting with all fitness needs, including fitness needs in sport. The need for this regional rather than purely institutional protective approach, is discussed primarily in regard to sexual and reproductive health below and attached. The introduction of this global and related regional planning agenda is approached in film attached. Please help me to find the people capable of making the film with me. Take up part of this agenda.

Cheers Carol O'Donnell, St James Court, 10/11 Rosebank St., Glebe,  
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Hi Ed

## **REHABILITATION ACCOUNT OF A SEVENTY-YEAR OLD MENTALLY CHALLENGED WOMAN ABUSED BY GIRLS (YOU ARE MOSTLY TO BLAME)**

**My charge against you:**

**As Operations and Infrastructure Manager of Sydney University Sports and Fitness (SUSF) you backed your staff in throwing me out of Sydney Uni Sport and Fitness (SUSF) gym assisted by six police called from Newtown police station on Sunday afternoon 12.7.2015.**

You probably don't remember me. I was the grandma you threw out of the SUSF association (?) of which I was a long-time member, in a letter dated **17.7.2015**. I can only assume under the circumstances that this was because I was rude to the girls behind the gym counter and they took the matter to their staff managers, who naturally backed them up in their decision to ban me. You were a cretin to back them and their boy mates up. If

you start throwing the paying customers out for words, it seems a slippery slope to a living. Comparison is made later with a situation in Alice Springs where I got better treatment.

When I had said that I would turn up to the gym on Sunday 12.7.2015 whether SUSF counter staff had banned me or not, about eight police came down from Newtown Police station on Sunday and told me to go immediately and not return. Police refused to accept or read my written account of events leading up to this and so did management. I noted, however, when I got your letter throwing me out for six months, that you have it. Call it up to refresh you. (Ed. Baby, I got news for you. Yours is no way to run a fiefdom today. Catch up.)

Note first that your letter of 17.7.2015 **does not contain a specific charge against me.** I will return to your enclosed **Sydney Uni Sport and Fitness (SUSF) Terms and Conditions** later.

Note also that fitness comes before sport, not the reverse, as suggested in your title, **SUSF** (sic. Should one assume this is an *association*? structure. Seeing its benefits, I guess it is, at least at the counter below your level. This stance seems to follow the management logic of the Catholic church or a related old boys' college. Putting sport first in your organizational title leads to many comparatively narrow and protected professional fiefdoms, as distinct from leading to more effective and fair regional development which also benefits sport.

SUSF behaviour in this case, for example, is unfavourably contrasted with behaviour in Alice Springs, where men and staff of the association on both sides of the pub counter appear to understand the crucial conceptual differences between words and sticking things in other peoples' bodies. They appear thus in better positions to interact with diverse publics. The film Moneyball is addressed in related regional contexts later. I gave a copy to your staff.

I didn't think of this matter until last Thursday, (19.10.2017) when I saw one of your young college men from behind the counter, with his wife and child in my local Glebe park. He approached me in welcoming recognition. I said with a range of angry oaths, that I did not appreciate being thrown out of your club because I was rude to girls behind the counter. I pointed out to him that I got far better treatment on a Sunday afternoon in a pub in Alice Springs a month later. I draw a lesson from that for you, your staff and others later.

Your young college man said that all he had ever done in regard to me was try to help me. I told him he hadn't tried hard enough and walked off. This email to you is the result of that encounter. I thought I should tell you how I've been going and also try to lead you to more broadly rational understanding of regional management than you appear capable of in your professional circles allied as you appear to drugs and related health service administrations.

**My Rehabilitation Discussion after your letter 17.7.15 suspending me from your club:**

**Have you kept your records of this matter straight? Didn't you care when you backed up the girls, about what I might do next with my sense of your management stupidity and my sense of poor justice? Was it that having me out of your hair meant that you forgot me?**

I have taken up yoga at home, thanks for asking. I would never go back to your gym, although I miss the wonderful music videos which kept me in touch with the intelligent youth of the world. (That's not you.) Your organization was killing those anyway, always preferring sports TV. This may not be so much favouring sport as continuing narrow male College privilege led by a few more female favourites behind the counter. Joe Hockey and his banker wife spring to mind. You should learn to understand sport as part of recreation, not the other way around. Recreation is carried out in regional arenas using the Moneyball approach for sport because this can produce the broadest benefit and attachment to the sport and community. I donated a DVD of Moneyball to you but nobody thanked me. You appear seized upon some US model instead allied with more local and narrowly privileged college construction and insurance interests. This is the kind of populism which so easily wrecks the original purpose of universities in learning and sets youth up for future failure.

When you threw me out of SUSF for being rude to girls behind the SUSF counter in your letter of 17.7.15, you confirm you have my account of events which led to them banning me from the gym on Thursday, and the Newtown cops turning up on Sunday to throw me out.

I bet I had been a **member** of the Sydney University Sports Association and paid my dues for many years more than your current club members, or any of the girls and boys behind the counter, club members or not. I had taught at the Faculty of Health Sciences for eleven years, until I retired at sixty, for example. I was 68, when your girls got me thrown out for rudeness and the boys and you backed them up in your usual manner. I expect you're worried about how my health and my rehabilitation are going since I never returned to the gym. I should drop you a line. This is it. Try film. I attach related direction.

The attached proposal for shared film development seeks help from regional partners and backers with intent to capitalise on China's digital revolution first. This film is provisionally titled '**Whither the Party? Education, art and cultural revolutions**'. It expects Chinese education policy and practice today will be discussed and compared by artists, teachers and others in the Chinese and Australian hindsight of education policy and practice at the supposed end of Chinese cultural revolution in 1976, when Xhou En Lai and Mao died. (I was a post-graduate education student then). Visual communication and experience help learning, whether up to some standards or not. You need greater regional understanding.

I justify the proposed film attached, '**Whither the Party? Education, art and cultural revolutions**' as a key undertaking *first in the broadly international, regional and local terms in which the driving digital revolution also appears as a key part*. The event **Capitalising on China's Digital Revolution** is presented by University of Sydney China Studies Centre, University of Sydney Business School, the City of Sydney 2030 (Green Global and Connected); other planning and development partners, backed by other Chinese and Australian interests. A related file of letters is attached to indicate progress in this regional direction. Learn to fit in globally, like they have in Alice Springs. Your mob is feudal.

**How people like you are destroying the country helped by even dumber girls**

About a month after I got your membership suspension letter to me on 17.7.15, I found myself in Alice Springs. The man who sat down beside me when I was having a quiet beer alone on Sunday afternoon, engaged me in conversation. This quickly turned to politics until I insulted his town war memorial and male intelligence capacity. He picked up his beer and walked off. Nobody called the cops and I could have bought another beer if I'd wanted. Although I did not bother to write to you at the time, this reminded me of what a lousy manager you are in clubs and of the related history of why I should write to you today.

Surely you cannot run a business as if you have no respect for the paying customer's dollar?' Baby, you're not Einstein laying down the law and your staff also appear to have trouble with concepts. They don't act that way in Alice Springs, as I pointed out above.

I bet I was your member, paying customer and somebody's teacher at Sydney University, for many years before your girls started to work behind your counter. I guess you are used to working in a system where college men's ball sporting priorities increasingly dominate all others. I also guess that's tough for all those of us who may put recreation first, because we personally like to watch music, dancing and singing on TV at the gym and want to see a bit.

Logically, however, **Recreation includes sport, not the reverse**, for good broadly grounded public policy reasons. This is because recreation is a **regional planning concept** which logically includes all persons aging from birth to death. The industry based approach to sport as a potential way to improve it while becoming more popular and knowledgeable more widely, is exemplified in the film **Moneyball**. People also have a right to recreation but you appear designed to ignore or kill off those not in your path. At least see **Moneyball** written by Michael Lewis, the famous financial expert who wrote about the global financial crisis of 2008 in **The Big Short**. He studied art history at university. Go figure. I did English literature at Queensland University instead. With history it was a magnificent combination. (It's incredibly exciting when you first see it and see you might end up in the same place.)

I gave a copy of this Moneyball DVD to your staff. A related explanation of this filmed sports management text is at [www.Carolodonnell.com.au](http://www.Carolodonnell.com.au) The film points out that to make money management must be constructed in regional contexts which are also designed to get the best out of many related communities, rather than sacrificing them to narrower old boys' college football privileges. Sydney college sportsmen and their mates appear to have practiced the latter for many years by leaching money off all the Sydney University students while sending the lion's share of it to college men's football.

One wonders how far those days are over or becoming entrenched, courtesy of a few female or male staff who appear favoured over other members for perhaps bad reasons. For example, although your letter (17.7.15) contains no charge against me, I guess it can only relate to **Items 18 and 19** in your Sydney Uni Sport and Fitness (SUSF) Terms and Conditions. I guess I'm supposed to have ***lacked respect, engaged in conduct that disturbs, and didn't follow the reasonable directions of SUSF staff at all times***. Is this your charge?

Let me offer a few home truths about how to fail in business without really trying. I have no idea what keeps you afloat but guess it's your mates in construction with college boys living off compulsory fees all students pay, though so few use the gym, as usual.

I'd also like to make some related historical points. When I first started at your gym it was exclusively for women – on the floor and behind the counter. In the intervening years I saw it turn into an overwhelmingly male dominated gym, with a few very officious and/or dumb girls like Gemma and Grace behind the counter. Only dumber men would back them up?

Admittedly, girls like that may learn it at school. I spent eleven years, for example, pointing out to teaching and research colleagues in the Faculty of Health Sciences at Sydney Uni., that there is a vast conceptual difference between talking to people and sticking things in their bodies. I won't be censored as they use me to embark on many officious and expensive forms of the equivalent of the dominating professional or phatic communication. **The Sydney Uni. Sport and Fitness (SUSF) terms and conditions, for example, appear to be protecting the staff against other members.** Are you perhaps running Hitler Youth for girls?

The more women behind counters are offended by customers and run to the nearest authority figure or club member for help, (male as usual), the less time and capacity there is for sustainable business. If you think what happened to me was correct from any client perspective, I've got news about the world outside your cosy old boys' network practice.

In Chapter 1 of the **Quotations** entitled **The Communist Party**, Mao said, for example:

*“Only through the practice of the people, that is, through experience, can we verify whether a policy is correct or wrong and determine to what extent it is correct or wrong.....Therefore, before any action is taken, we must explain the policy, which we have formulated in the light of the given circumstances, to Party members and to the masses.....If we actually forget the Party's general line and general policy, then we shall be blind, half-baked, muddle headed revolutionaries, and when we carry out a specific line for work and a specific policy, we shall lose our bearings and vacillate now to the left and now to the right, and the work will suffer.”*

I am experience personified in seeing this so naturally have confidence by my side. Mao is coming back, Baby, along with Taika Waititi. See related Australian film direction attached. Wake up. Give it to the cops, the guy in the park and anybody else who might be interested.

Cheers

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[www.Carolodonnell.com.au](http://www.Carolodonnell.com.au) (Also known as Lilith the Magic Pudding, Chief Alternative to Faith and Queen of the Monkeys.)

**TELL INGRID HE'S THE ONE I'D LIKE TO SCREW (I WAS A TOP CHIMERA)**

**AN UPDATED LETTER TO THE SEX EXPERT WIFE OF FORMER PREMIER, GEOFF GALLOP:**

St James Court, 10/11 Rosebank St., Glebe, Sydney 2037 [www.Carolodonnell.com.au](http://www.Carolodonnell.com.au)

Hi Ingrid

It was good to meet you that night at Gleebooks, albeit briefly. I send the attached local and regional direction discussions in the hope that you and others might take some interest. I note your fields of particular interest are **Population health, Illicit drug use, Integrated care models and harm reduction**. That seems a great combination for related regional and personal address. Won't you join me for a water? (I will be sending this to Reason from Zimbabwe and Water Aid, UN Women and anybody else I feel like at the moment including the usual lot of local, state and federal politicians acting on the same land, at length or not.)

Reading between the lines of the recent excellent **Carriageworks** exhibition on **The Great Strike 1917**, I guess Australia has had classic fascist producer operations for longer than many colonial nations more rooted than ours in aristocratic land and legal privileges. At the end of the day, when we all went home for a chop, the key protected producers have had to get on together and were close enough to do it. Thus, the industrial relations club, with us as dumbly partial but enthusiastic supporters. What a great exhibition. I wondered and wondered! This was a fascinating dispute over monitoring time workers spent on the job. Time gets lost in work. Come home Gary Becker and the other boys, all is forgiven with me. This problem needs to be fixed up from regional angles discussed with locals later below.

These fucking girls behind the counter in association sport are a local pain in the arse. See related complaint against Ed Smith, Operations and Infrastructure Manager, Sydney Uni Sports and Fitness outlined below. The basic difference between folks in Alice Springs and Sydney University, I find, is the former understand key conceptual differences between words and sticking things in other peoples' bodies. They don't want to know at Sydney Uni, where words are daggers to every heart. They've got the men and lawyers to back them up. Historically this kind of operation and infrastructure management has been very expensive for the rest of us since they last bombed, poisoned and starved everything flat so the other brothers rebuilt it in their organizational images. I tried to understand Tony Blair's apparently murderously evil, lying role in this latest global lot, which was why I bought his book and spoke to his continuing boyhood friend at Gleebooks, former WA Premier and now your husband. No luck with him. I thank you for engaging in the discussion, as usual or not.

The file attached is the proposal for shared development of a film entitled **Whither the Party: Education, art and cultural revolutions**. It seeks help from regional partners and backers with intent to capitalise on China's digital revolution first. It expects Chinese education policy and practice today will be discussed and compared by artists, teachers and others in the Chinese and Australian hindsight of education policy and practice, starting at the supposed end of Chinese cultural revolution in 1976, when Xhou En Lai and Mao died.

Discussions are attached with Taika Waititi and his friends in New Zealand. Start at the end of the letters file and you see **GRANDMA IN LOVE (WITH MAO AND TAIKA WAITITI)**. I was glad to see that Taika Waititi has been made New Zealander of the Year and has also made a short "support racism" video with the message "***You don't have to be a full-on racist; just being a tiny bit racist is enough***". His view makes a lot of sense, as is common with New Zealanders. (Was this having had Karl Popper at university when Northerners got crap?)

Please help develop film based on this comparative regional and historical approach to addressing contemporary development matters. I speak and write only in English and have no film technology or artistic capacities. I would thus be grateful for knowledge and support in many areas. For effective regional development people from diverse backgrounds need to be able to work together. This is another reason to prefer plain English and glossaries ahead of professional confusions over words to enhance professional closures through law, where one increasingly deals with conceptual rubbish which is politically inspired. Film is great for obtaining greater understanding of real conditions on the ground, as we need it.

Although I speak as a Marxist grandma who believes Jews rule the world, starting with Marx and Engels, it seems time to question Mao again in any key light, along with many interested others, for example. **Whither the Party? Education, Art and Cultural Revolutions** seeks to do so. Please bring your expertise and connections to the table with this film. This represents much quicker, more usefully educational and cheaper ways to skin any cultural cat than duelling lawyers. (And that's just the Australian lawyers. What about China's?)

The Chinese art exhibition, **China and Revolution: History, parody and memory in contemporary art** and the Australian art exhibition, **Girls at the Tin Sheds: Sydney feminist posters 1975-90**, were at local art galleries in 2010 and 2015 respectively. Both provide excellent visual material for exploring the relevance of the Chinese Communist Party policy and practice in education in 1976, compared with today. Ideally this exploration is done mainly in interviews with artists, teachers and others in China and Australia today, compared with 1976. I would greatly appreciate your help with this film undertaking.

I will be meeting with Toni Robertson, Adjunct Professor, School of Software in Human Centred Technology Design at UTS and Stephanie Hemelryk Donald, Professor of Contemporary Film and Cultural Studies in the UNSW School of Humanities and Languages in November, to discuss key related film matters further. Katrina Liberiou, Curatorial Assistant, University Art Collection, University Museums had earlier given me great help.

However, to turn back to the moment of our first meeting at Glebooks, I find that especially since reading his book about his time in office, I have always wondered about Tony Blair.

Unfortunately, I trusted him as a good leader. I was horribly wrong as he appeared at the last of his tenure to become such a hugely destructive liar. This was why I seized the chance to find out more from Geoff and you at Glebooks. He hardly deigned to explain his pro-US views and actions in his book but just rehearsed his political battles again, as men appear so overly fond of doing; - witness the Glebooks stage treatment of 'intelligence'. I have no idea what has been going on in this period of history or how American oil, military or other interests have been related to it. Tony Blair's interests and actions are inexplicable to me. I trusted a man who remains a lying horrible enigma. I naturally wanted to find out more.

One could hardly expect John Howard to have reacted differently after 2001, given our British and US alliances, but Blair and Britain are a totally different and more powerful kettle of fish I would have thought. Was he made a major global killer through his religion, as you appeared to suggest in our discussion? In urban Britain I find it hard to believe so. This was the discussion that Geoff had declined to have when I approached, although I assumed he knew more about the matter than you did. I was naturally grateful, nevertheless, for your interest under the circumstances. Does Geoff reserve these matters for talking about to you in bed? Perhaps you could come out about some of them instead. It may help us all. There are plenty of women out there like you who I'm sure could enlighten us all a lot.

Since I retired in 2007 and the global financial crisis of 2008, I have come to believe that land, construction and building are normally the key motors of history, also leading in technological development. Intelligent men who work in construction or real estate must know answers to many questions for greater Australian and regional well-being, which I can only grope at blindly, being completely new to the game and place. In my observation they always keep their potentially nasty big or little professional and personal alliances intact in preference to any more genuinely obvious inquiry about Australian industrial relations, politics and well-being. Universities and govt. appear comparatively barren ground to me. Invite openers from all sectors in relation to service delivery supported in regional film.

As a woman I find one is often faced with the question, **Are these men fools, or are they lying or hiding what they know?"** They are impenetrable to me. You may have better luck. I generally find women these days largely appear to care mainly about whether they are being harassed or insulted. Perhaps it's me? See related charge I make against the Operations and Infrastructure Manager of Sydney University Sports and Fitness. They ruined the music by preferring sport so I took up yoga at home instead. They are crazy.

Cheers

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## **RESPONSE TO SYDNEY TRANSPORT USERS OPPOSING PRIVATIZATION**

Ooer, your view sounds like a call for regulated UBER for pensioners to me. Am I right, you mendacious herds of arseholes? (Not Gleebooks obviously. If the cap fits, wear it.)

You can fool some of the people some of the time, etc. etc. etc. I put the global troika out for Varoufakis and Stiglitz direction in Europe and beyond in film. If you don't know what that means see Gleebooks or Stan Grant.

See files attached on regional film and communications direction to preserve the regional and personal search for truth led so far in Chinese and Australian relations led here in communications by ABC and SBS TV and Fairfax press.

See relations with NZ in the piece attached entitled Grandma in Love (with Mao and Taika Waititi). This is surely our joint risk management approach. Frankly I wouldn't be keen about the Treme leading. I can't see myself out on the New Orleans streets alone at seventy when someone hates me but needs to pretend. (I might stay home in Glebe with TV.)

I am also about to make a hopefully blistering but helpful written attack on Ed Smith, who threw me out of Sydney Uni. gym for 6 months after I had been going there for many years. I had offended the girls behind his counter and boys backed them up. He used 6 Newtown cops who all came out on a Sunday although I am 5 ft 3ins, slim and was about 68 at the time. Did they really think I would fight back in anything but words? If I had, what would they have done about it?

This was wrong. They never threw me out of the pub on Sunday in Alice Springs where I had gone for a quiet drink alone on Sunday a month later. A man sat down beside me and shortly after we began political discussion I insulted his town's war memorial and male intelligence rudely enough for him to pick up his beer abruptly and walk away. I could have bought another beer for myself alone and they'd have been happy. We could all have stayed stone cold sober in the pub and made a living.

They understand the basic differences between speech and sticking things in other people's bodies in Alice Springs. (Admittedly, a lot of my colleagues in the Faculty of Health Sciences, being ladies, could never do it.)

I think I ought to write to Ed and tell him that my rehabilitation is going well, whether he cared about me for more than a minute or not, after he sacked me from his club. It has mainly over the years had the lion's share of the mandated fees all students pay, go to University College men and football. To him that hath shall more be given, etc. etc. I guess the boys are always sitting pretty with their special little mates elevated to behind the counter looking to better times ahead with new ways of making money? Sport is part of recreation, not the other way around. Somebody should tell them.

Ed did not know that when he banned me for 6 months it would be forever. See global direction on film attached. Thanks to the man at Glebooks who recommended Treme. I had the whole series at home on my shelf but had never bothered to watch it before. Weird or what? Never having been a particularly masochistic woman, I don't warm to it. I find my dearest wish in old age is never to be censored by the new when working. I had enough of that when I was young.)

Cheers Carol

(Also known as Lilith the Magic Pudding, Chief Alternative to Faith and Queen of the Monkeys. I used to be a top Chimera.)

#### **OFFICE OF LOCAL GOVERNMENT STANDARDS OF CONDUCT FOR COUNCIL OFFICIALS**

You must:

- conduct yourself in a manner that will not bring council into disrepute
- act lawfully and honestly, and exercise due care
- treat others with respect and not harass or discriminate against them, or support others who do so
- consider issues consistently, promptly and fairly
- ensure development decisions are properly made and deal fairly with all parties involved
- disclose and appropriately manage conflicts of interests including, in the case of councillors, from reportable political donations
- use and secure information appropriately and not disclose confidential information
- use council resources ethically, effectively and efficiently.

In addition, staff must ensure the efficient and effective operation of council's organisation and implement decisions of council without delay. You must not:

- accept money or gifts of value and avoid situations that may appear to secure favourable treatment
- make complaints improperly, take detrimental action in response to complaints, or disclose information about code of conduct matters.

In addition, councillors must not:

- direct or influence council staff in the exercise of their role
- participate in binding caucus votes, except for nominations.